RECORDING REQUESTED BY: MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 998336736

Inst # 2001-23223

06/07/2001-23223 10:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
OOI DLH 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated MAY 31, 2001 executed by DONALD LLOYD DEFREESE AND CHARLOTTE L. DEFREESE, HUSBAND AND WIFE JOINT TENANCY

to MORTGAGESOUTH, LLC

, as mortgagor,

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of SHELBY

County, State of ALABAMA

, describing

land therein as:

Mtg. That #2001-23222

(Seal)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MORTGAGESOUTH, LLC DATE MAY 31, 2001 STATE OF ALABAMA COUNTY OF SHELBY I VALENCIA DIXON a notary public in and for said County, in said State, hereby certify that J.HUNTER PALMER whose name as MANAGER of MORTGAGESOUTH, LLC a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this ____ 2001 day of MAY Notary Public This instrument prepared by: My Commission Expires: MORTGAGESOUTH, LLC MY COMMONATOR PYARRY SOME SHOP NAME SCHOOL TEST SHOWS - TO THE RESIDENCE