

R E L E A S E O F L I E N

PEG

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$140000.00, dated APRIL 06TH, 1999, and executed by BRAD M HITSON AND PHILLIPPA M HITSON HUSBAND AND WIFE payable to SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1999-15737, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

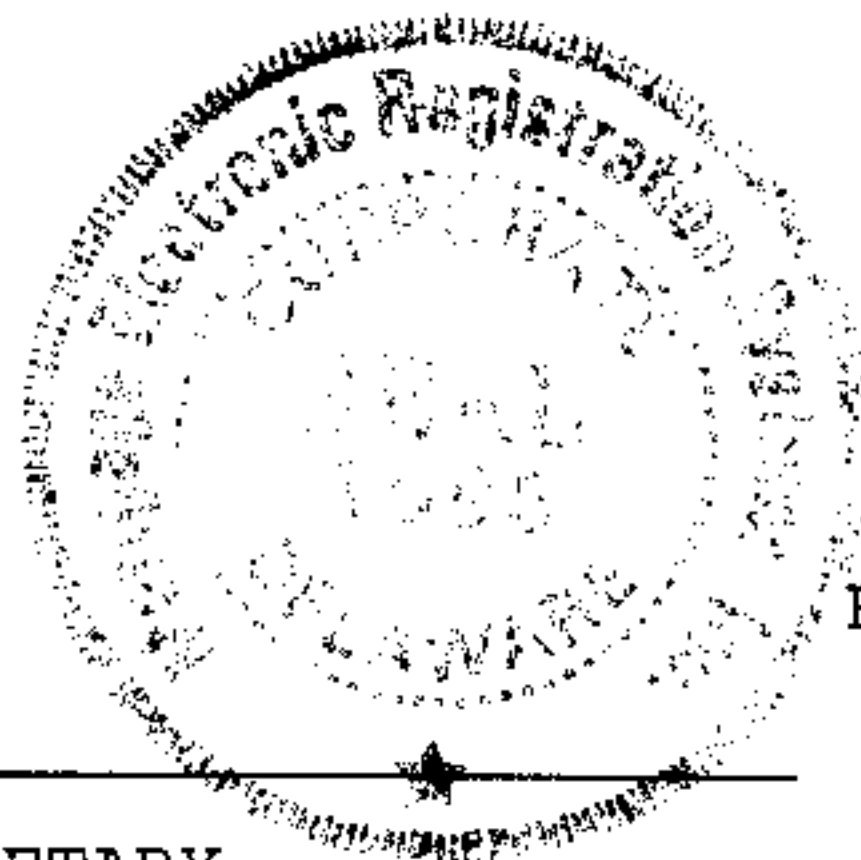
FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this June 01, 2001

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for HomeSide Lending, Inc.

Attest:

B. Santellan
B. SANTELLAN
ASSISTANT SECRETARY



By

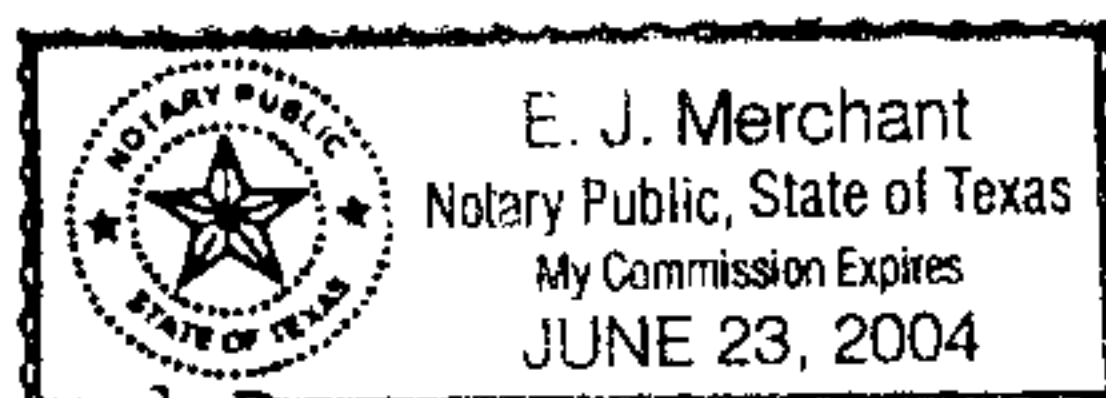
Nancy Staton
NANCY STATON, ASST VICE PRESIDENT

STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASST VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on June 01, 2001.



E. J. Merchant
Notary Public

Prepared By:

Evie Merchant
EVIE MERCHANT
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool L06-102
Inv. Number 718379070
Loan Number 11070284
PFDT: 01-05-02

RECORD AND RETURN TO:

BRAD M HITSON
PHILLIPPA M HITSON
5302 HARVEST RIDGE LN
BIRMINGHAM AL 35242-3108
MERCE 4267-03MAY01

PFAL - 061600DM
MIN No.: 100010980004205588

Inst # 2001-23219

06/07/2001-23219
10:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 DLH 11.00

Inst # 2001-23219