

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3
Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																																																																																	
1. Return copy or recorded original to Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;">Inst # 2001-23142</div> <div style="text-align: center;">06/06/2001-23142 02:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MEL</div>																																																																																	
2. Name and Address of Debtor (Last Name First if a Person) David B. Rockett Angela E. Rockett 43 Williams Drive Alabaster, AL 35007 Social Security/Tax ID # _____																																																																																				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) W. Robert Echols Beverly J. Echols 43 Williams Drive Alabaster, AL 35007 Social Security/Tax ID # _____																																																																																				
<input type="checkbox"/> Additional debtors on attached UCC-E																																																																																				
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244																																																																																	
<input type="checkbox"/> Additional secured parties on attached UCC-E																																																																																				
5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. 1996-21655 Filed with Judge of Probate Shelby County Date Filed Jul. 8th 1996 20																																																																																				
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or <input type="checkbox"/> Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.																																																																																				
11. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <table border="1"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																																																																																				
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.																																																																																				
Signature(s) of Debtor(s)			Signature(s) of Secured Party(ies)																																																																																	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)			Signature(s) of Secured Party(ies)																																																																																	
Type Name of Individual or Business			Type Name of Individual or Business																																																																																	
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL			(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S)																																																																																	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama																																																																																				