## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM: American Printing Co. (205) 942-3930

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	1	This FINANCING	STATEMENT is present the Uniform Comme	ented to a Filing Officer roial Code.	for
Return copy or recorded original to:		THIS S		F FILING OFFICER		
Alabama Power Company 600 North 18th Street					a	al 🛱
Birmingham, Alabama 3529:	í				ñ	
Attention:					Ġ Ċ	
					1 <del></del>	DA-AB AB AB AB
Pre-paid Acct. #  2. Name and Address of Debtor	(Last Name First if a Person)					<b>~</b>
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Bessemer, AL 3	5020				<del></del>	0 20
Social Security/Tax ID #						
2A. Name and Address of Debtor (IF AN	IY) (Last Name First if a Person)					
Social Security/Tax ID #		_				
Additional debtors on attached UCC-E			••••			
3. SECURED PARTY) (Last Name First if a Person)		4. ASS	IGNEE OF SECUR	ED PAFITY	(IF ANY) (Las	st Name First if a Person)
Alabama Power Company 600 North 18th Street						
Birmingham, Alabama 35291						
,						
Social Security/Tax ID #		_				
Additional secured parties on attached UCC-E		<u> </u>				
5. The Financing Statement Covers the Following Type  The heat number and all roles						
The heat pump(s) and all relationship located on the property described to the property describe	bed on Schedule A attached	nes and hereto	replaceme:	nts thereto,		
Heil Heat Pum	)					er Code(s) From k of Form That
M# HHPO3WAMA	m# FCP36000	n	n# AM	NFH 10	Dee:	Describes The ateral Covered his Filing:
5# LO10942724	S# 1000935515	? <	at to	സ് ഹോട്	<b>_5</b>	
For value received, Debtor her	cehv grants a security intoro	et to Sc	onned Borts	<u> </u>	344 _0	
foregoing collateral.	.o.j grants a security interes	or to De	cured Party	ти ите	_	
Record Owner of Property:	Cro	ss Inde	x in Real E	state Records	_	
					_	<del>_</del>
Check X if covered: Products of Collateral are a 6. This statement is filed without the debtor's signature	-	I z Com	oloto seki whee dilie			——————————————————————————————————————
(check X, if so)  already subject to a security interest in another juris		Thei	nitial indebtedness		cing statement is \$	<u>400.00</u>
already subject to a security interest in another jurisdiction when debtor's location changed to this state.				er \$100.00 or fraction	thereof) \$ be cut, crops, or fixtures	
which is proceeds of the original collateral describe perfected.	ed above in which a security interest is	l maex	eo in the real estati	e mortgage records (De name of record own	)escribe real estate and	if debtor does not have
<ul> <li>□ acquired after a change of name, identity or corpor.</li> <li>□ as to which the filling fas lapsed.</li> </ul>	ate structure of debtor		(Required	Signature(s) of Se	ecured Party(ies)	
J. W. Jen 291.11	A D	· · · · · · · · · · · · · · · · · · ·	(Dedailed	ony a med without Q	ebtor's Signature — sec	= BOX 0)
Signature(s), of Debtos(s)	ell'					<u>.</u>
			Signature(s) of Sec	cured Party(les) or As:	signee	
Signature(s) of Debtor(s)	alide			·		<del></del>
2 Station 7	Alider	<del>-</del>	Signature(s) of Sec	cured Farty(les) or Associated Farty(les) or A		70

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

That for and in consideration of Twenty-kight Thousand (28000.00) Dollars to the undersigned grantof, in hand paid by the Grantees herein, the receipt whereof is acknowledged, I. W. G. Hiley, an unmarried man(herein referred to as Grantor) do grant, bargain, seld and convey to Grahem N. Webster and Huby Webster (herein referred to as Grantees) for and during their joint lives and upon the death of either of them, then to the survivor of them, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, \*labama, to-wit:

Southwest Quarter of Northwest Quarter of Section 1, Township 21, Range 5 West, surface rights only, Also,

Lots 5. 6. 7 and 8 according to survey and map made by Marion W. Jones in 1891 of a portion of Section 1, Township 21 South, Range 5 West, and according to decree of the Circuit Court of Shelby County, Alabama, in Equity in case 29% and filed for record in the office of the Judge of Probate of Shelby County, Alabama, in Deed Book 138, page 555, and which said lots are more particularly described as follows: The East 495 feet of the Ed of NWa of Section 1 and the West 330 feet of the Wa of NEW of Section 1. ALSO THE West 275 yards of the 12 of NW; of Section 1, Township 21 South, Range 5 West. Mineral and mining rights excepted. It is the intent of the Grantor herein to convey to the Grantees herein named, all of the real estate or any interest therein that assesses in Shelby County, Alabama, whether of correctly described herein, subject to easements of record.

To have and to hold the said above described property unto the Grantees, Graham A. Webster and Ruby Webster, together with all and singular the tenements, heriditaments and appurtenances thereunto belonging or in anywise appertaining and unto their heirs and assigns forever. It is understood and agreed that the 1969 taxes are to be paid by Grantees and that the title to the property herein conveyed is strictly "AS IS", all expenses that may be necessary to satisfy the Grantees as to the marketability thereof to be borne by Grantees.

In Witness whereof, I have hereunto set my hand and seal this 22 day of November, 1968.

STATE OF ALABAMA

JEFFERSON COUNTY.

I. William C. Smithson, a Notary Public in and for said County, in said State, hereby certify that W. G. Riley, an unmarried man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the Given under my hand and official seal of office this the ZZ day of day the same bears date.

November, 1968.

Notary Public.

(This instrument prepared by Williams C. Smithson, Attorney at Law, Route 8, pox 444-A, Glenn hills, Bessemer, \*labama)

Inst # 2001-23132

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06/06/2001-23132 02:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOS KET