Loan 1912038-1003

Regions Bank^{Inst} * 2001-23105 PARTIAL RELEASE/06/2001-23105

01:25 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00

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STATE OF ALABAMA SHELBY COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by A. D. Chandler Company, Inc. dated February 15, 2000 and recorded in Instrument 2000-08291 Probate Records of Shelby County, Alabama, the following described property:

Lot 32, Block 4, according to the Survey of Inverness Point Phase IV, as recorded In Map Book 160 Page 62 A&B, in the Probate Office of Jefferson County, Alabama; Situated in Jefferson County, Alabama. Mineral and Mining rights excepted.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Earl H. Tharp its Vice President, duly authorized thereof, on this 1st of June 2001.

REGIONS BANK

It's Vice President

STATE OF ALABAMA **JEFFERSON COUNTY**

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Earl H. Tharp whose name as Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st of June 2001.