

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 998317868

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Inst # 2001-23097

06/06/2001-23097
01:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated MAY 18, 2001
executed by WYNN M SHUFORD AND ANGELA A SHUFORD, HUSBAND AND WIFE ~~XXXX~~
~~XXXXXX~~

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded IN INST. # 2001-20456, as mortgagee,
concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing
land therein as:

SEE ATTACHED EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MAY 18, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 18TH
day of MAY, 2001.
Notary Public
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2004
PRODUCED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. HUNTER PALMER - MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

06/06/2001-23097
01:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00

EXHIBIT "A"

Lot 512, according to the Survey of Highland Lakes, 5th Sector, Phase II, as recorded in Map Book 19, Pages 3 A & B in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded as Inst. #1994-07111 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 5th Sector, Phase II as recorded as Inst. #1994-31018 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

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