

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,
HOUCHINS MORTGAGE CO., INC., an Alabama Corporation, by
TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the
Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage
executed by SHEILA D. FELTON A Single Person ,
in the original principal sum of \$ 75,600.00 dated May 30 , 2001 ,
recorded in the Office of the Judge of Probate of Shelby County,
Alabama, in 2001-23033 , together with the
debt thereby secured, the note therein described and all interest of the undersigned in and
to the lands and property conveyed by said mortgage having the following legal
description:

Inst # 2001-23034

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HOUCHINS MORTGAGE CO., INC. has
caused this instrument to be executed by ALAN HOUCHINS, PRESIDENT, its
President, who is duly authorized, on this _____ day of _____, 2001.

(SEAL)

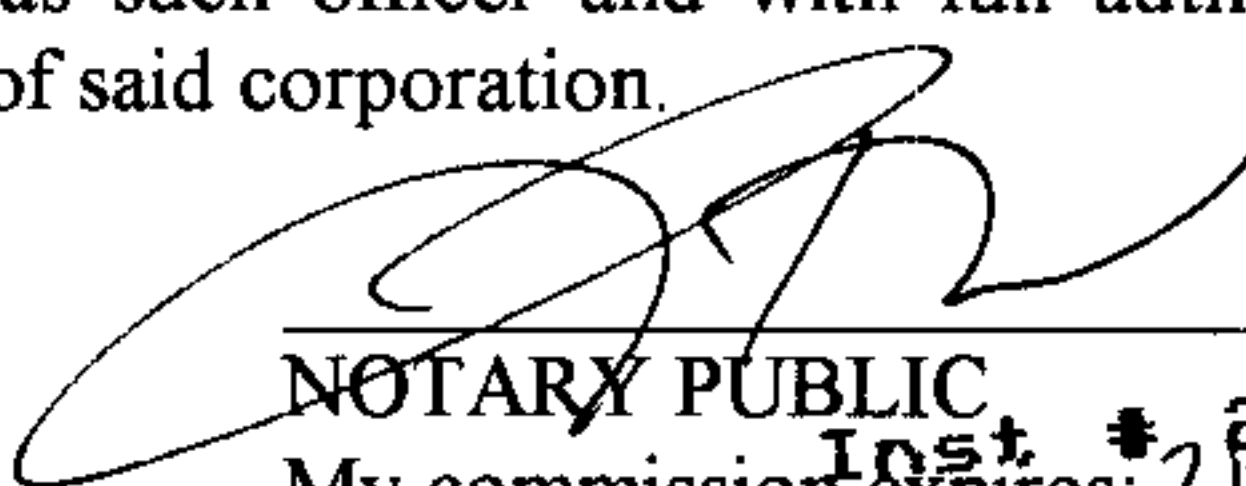
HOUCHINS MORTGAGE CO., INC.

BY 
ALAN HOUCHINS, PRESIDENT

STATE OF ALABAMA, COUNTY OF JEFFERSON }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that ALAN HOUCHINS, whose name as
PRESIDENT of HOUCHINS MORTGAGE CO., INC.
an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)


NOTARY PUBLIC
My commission expires: 2/5/02
Inst. # 2001-23034

This instrument prepared by:
Townes, Woods & Roberts

06/06/2001-23034
11:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00