

FMG #: 0371999628
NAME: SHANE D SCHROEDER
P/O DATE: 05/07/2001

THIS INSTRUMENT PREPARED BY:

RUKI KEVAL
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2001-22962

RELEASE OF MORTGAGE

06/06/2001-22962
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DLH 11.00

THIS CERTIFIES that a certain mortgage executed by
SHANE D. SCHROEDER AND WIFE

CINDY G. SCHROEDER

to FLEET MORTGAGE CORPORATION

dated December 18th, 1995, and recorded on 12/22/1995 in Mortgage Book
page, and or Instrument # 1995-36778, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 6, COUNTRY VIEW ESTATES, PHASE 1, AS RECORDED IN MAP BOOK 10, PAGE 10 IN
THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA PLUS AN
ADDITIONAL TEN FEET (10'0) ALONG THE REAR NORTHERLY LINE OF SAME OF SAID
LOT 6 THAT IS PARALLEL, ADJACENT AND CONTIGUOUS WITH SAID NORTHERLY REAR
LOT LINE OF SAID LOT 5.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of May, 2001.

FLEET MORTGAGE CORP.



By

STEPHANIE K WARNER
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of May
2001, personally appeared STEPHANIE K WARNER
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
PAUL KOPCZYNSKI

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN

My commission expires: 05/19/2002

AFTER RECORDING, FORWARD TO:
SHANE D SCHROEDER
P O BOX 180

CALERA AL 35040

AL_REL (040)

MERS MIN:

MERS Phone: