

Form furnished by LAND TITLE COMPANY

This instrument was prepared by

John L. Hartman, III

(Name) P. O. Box 846
Birmingham, AL 35201-0846

(Address)

Send Tax Notice To:

SS PARTNERSHIP

(Name) 325 Heath Drive
Birmingham, AL 35243

(Address)

st # 2001-22949

Inst # 2001-22949

WARRANTY DEED

06/06/2001-22949
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 36.00

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ninety Thousand and no/100 (\$90,000.00)-----Dollars

to the undersigned grantor, or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Douglas M. Saab, a married man

(herein referred to as grantor, whether one or more) do, grant, bargain, sell and convey unto

SS PARTNERSHIP, an Alabama General Partnership

(herein referred to as grantee, whether one or more), the following described real estate situated in
Shelby County, Alabama, to-wit:

Condominium Unit #325 of Cambrian Wood Condominium, a condominium, as recorded in Map Book 6, page 62, according to the Declaration of Condominium Ownership of Cambrian Wood Condominium recorded in Book 12, beginning at page 87, and amended by Misc. Book 13, page 2; Misc. Book 13, page 4 and Misc. Book 13, page 344, in the Probate Office of Shelby County, Alabama. Together with an undivided .0111225% interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration.

SUBJECT TO: (1) Current taxes; (2) Covenants, conditions, restrictions, reservations, easements, liens for assessments, options, powers of attorneys and limitation on title created by the Alabama Condominium Ownership Act, Section 35-8-1, Code of Alabama, 1975, as set forth in Declaration of Condominium in Misc. Volume 12, page 87, and amended in Misc. Volume 13, page 2; Misc. Volume 13, page 4, and Misc. Volume 13, page 344, and Articles of Incorporation recorded in Misc. Volume 13, page 208, and By-Laws recorded in Misc. Volume 12, page 151 in the Probate Office of Shelby County, Alabama; (3) Right of way to Alabama Gas Corporation, recorded in Instrument 1993-38331, in the Probate Office of Shelby County, Alabama; (4) Restrictions appearing of record in Instrument 1997-39374, in the Probate Office of Shelby County, Alabama; (5) Agreement recorded in Real 1430, page 294, in the Probate Office of Jefferson County, Alabama.

The above described property does not constitute the homestead of the grantor herein or his spouse.

\$68,300 of the purchase price recited above has been paid from the proceeds of a mortgage loan executed simultaneously herewith.

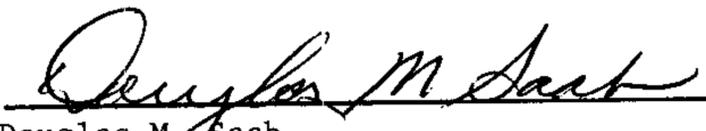
TO HAVE AND TO HOLD, to the said GRANTEE, his, her, or their heirs and assigns forever.

And I ~~we~~ do for myself ~~ourselves~~ and for my ~~our~~ heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am ~~we are~~ lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I ~~we~~ have a good right to sell and convey the same as aforesaid; that I ~~we~~ will and my ~~our~~ heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 1st day of

June, ~~19xx~~ 2001

(Seal)


Douglas M. Saab (Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
COUNTY OF JEFFERSON

General Acknowledgment

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Douglas M. Saab, a married man, whose name ~~is~~ is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.
Given under my hand and official seal, this the 1st day of June ~~19~~x 2001

John L. Hartman, III
Notary Public

Inst # 2001-22949

Return to:

TO

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF _____

Recording Fee \$ _____
Deed tax \$ _____

Inst # 2001-22949

06/06/2001-22949
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 36.00

This Form Furnished by
LAND TITLE COMPANY OF ALABAMA
600 20th Street North
Birmingham, Alabama 35203-2601
(205) 251-2871