

Send tax notice to:
Shawna Wilson
9100 Brookline Lane
Helena, AL 35080

This instrument prepared by:
Stewart National Title, Inc.
3595 Grandview Parkway, Ste 350
Birmingham, AL 35243

STATE OF ALABAMA
COUNTY OF SHELBY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ninety-Two Thousand Nine Hundred and no/100 Dollars (\$92,900.00), in hand paid to the undersigned , American Homes and Land Corporation,, an Alabama corporation, (hereinafter referred to as "Grantor"), by Shawna Wilson, (hereinafter referred to as "Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 106, according to the Map and Survey of Wyndham Cottages, Phase II, as recorded in Map Book 27, Page 2, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 2001.
2. 20-foot building setback line from Brookline Lane; 10-foot easement from Brookline Lane and 10-foot easement across the rear of lot as shown on the recorded map of said subdivision.
3. Mineral and mining rights recorded in Deed Book 324, Page 362, together with the appurtenant rights to use the surface.
4. Terms, provisions, covenants, conditions, restrictions, easements, charges, assessments and liens provided in the Covenants, Conditions and Restrictions recorded in Instrument #2000-17451.

06/06/2001-22909
08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL

Inst # 2001-22909

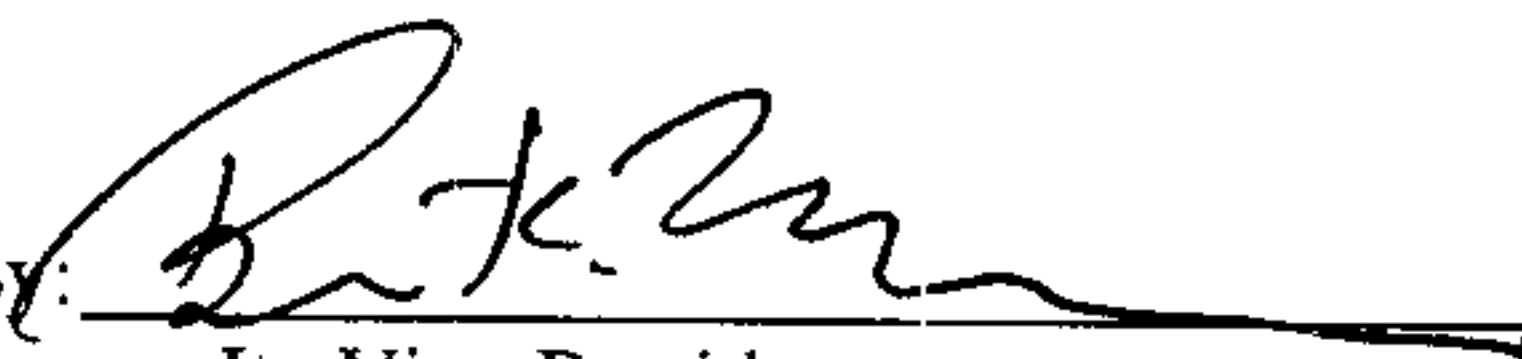
5. Easement to Alabama Power Company as recorded in Real 1, Page 332.
6. Easement to Public for driving purposes as shown in Deed Book 311, Page 153.
7. Right of way granted to Shelby County recorded in Deed Book 154, Page 384.
8. Easement to Town of Helena as recorded in Deed Book 305, Page 394, 396, 398, 400 and 402.
9. Easement to Plantation Pipeline as recorded in Deed Book 258, Page 49; Deed Book 113, Page 6, supplemented by Deed Book 258, Page 47.
10. Easement to Southern Natural Gas recorded in Deed Book 88, Page 551; Deed Book 146, Page 301, Deed Book 147, Page 579 and Deed Book 213, Page 155.
11. Mineral and mining rights in instrument recorded in Deed Book 324, Page 362, together with the appurtenant rights to use the surface.
12. A 20 foot 8 inch sewer line easement along the Eastern boundaries as shown by survey of Ben F. Carr, Jr., dated February 10, 1987.
13. 60-foot Plantation Pipeline Company right of way Northeast to Southwest direction, as shown by Survey of Ben F. Carr, Jr., dated February 10, 1987.
14. 100-foot flood plane along East boundary of subject property as shown by survey of Ben F. Carr, Jr., dated February 10, 1987.
15. Restrictive covenants recorded in Instrument #2000-17451.

(\$91,461.00 of the purchase price was paid from a mortgage loan closed simultaneously with delivery of this deed.)

TO HAVE AND TO HOLD to the Grantee, her heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, Grantor, American Homes and Land Corporation, by its Vice-President, Brian K. Thomas, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 4th day of May, 2001.

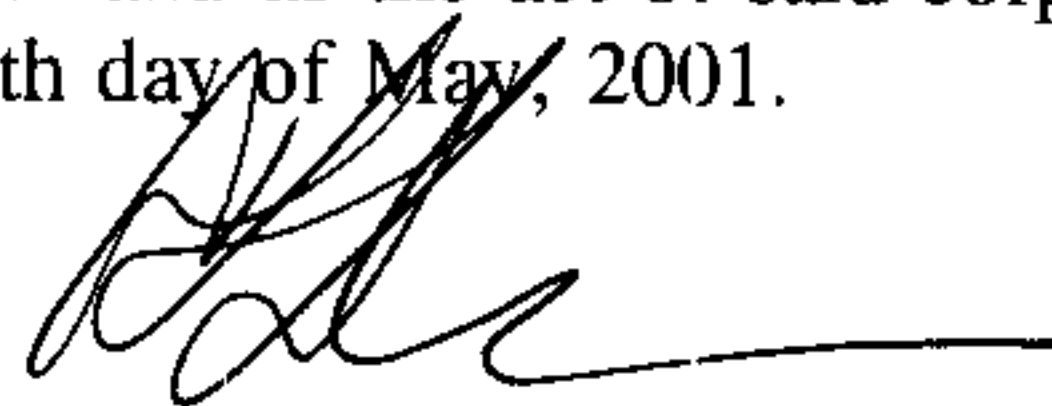
AMERICAN HOMES AND LAND CORPORATION

By: 
Its Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Brian K. Thomas, whose name as Vice-President of American Homes and Land Corporation, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he, as such officer and with full authority, executed the same for and as the act of said corporation.

Given under my hand and seal on this the 4th day of May, 2001.



Notary Public

My commission expires: 9-9-03

[NOTARIAL SEAL]

Inst # 2001-22909

06/06/2001-22909
3 08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 18.50