

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 998335545

Inst # 2001-22833

06/05/2001-22833
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated MAY 29, 2001
executed by KENNETH E BURKE & REBECCA F. R REARDON, HUSBAND AND WIFE JOINT
TENANCY

to MORTGAGESOUTH, LLC, as mortgagor,
, as mortgagee,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing
land therein as:

2001-22832

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MAY 29, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 29TH
day of MAY, 2001

Valencia Dixon
Notary Public
My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2004
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer
J. HUNTER PALMER - MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

