

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby }

FOR VALUABLE CONSIDERATION in hand paid by the undersigned,

HUTSON-ELROD MORTGAGE CORP., an Alabama Corporation, by

TRUSTMARK NATIONAL BANK, the receipt whereof is hereby acknowledged, the

Undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto

TRUSTMARK NATIONAL BANK, its successors and assigns, that certain mortgage

executed by KEITH A. MILLER AND WIFE , MISTY M. MILLER

in the original principal sum of \$ 112,800.00 dated May 29 , 2001,

recorded in the Office of the Judge of Probate of Shelby County,

Alabama, in Inst. # 2001-22794, together with the

debt thereby secured, the note therein described and all interest of the undersigned in and

to the lands and property conveyed by said mortgage having the following legal

description:

Lot 10, according to the Survey of Chadwick, Sector 4, as recorded in
Map Book 20, Page 38, in the Probate Office of SHELBY County, ALABAMA.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**,
its successors and assigns, FOREVER.

IN WITNESS WHEREOF, HUTSON-ELROD MORTGAGE CORP. has
caused this instrument to be executed by GRAHAM HUTSON, PRESIDENT, its
President, who is duly authorized, on this 29th day of May, 2001.

(SEAL)

HUTSON-ELROD MORTGAGE CORP.

BY Graham Hutson
GRAHAM HUTSON, PRESIDENT

STATE OF ALABAMA, COUNTY OF SHELBY }

I, the undersigned authority, a Notary Public in and for said State of Alabama at
Large hereby certify that GRAHAM HUTSON, whose name as
PRESIDENT of HUTSON-ELROD MORTGAGE CORP.

an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is
known to me, acknowledged before me on this day that, being informed of the contents
of said Assignment, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

(SEAL)

[Signature]
NOTARY PUBLIC

My commission expires: 2-25-05

This instrument prepared by:

106095/2001-22795
106095 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Inst # 2001-22795