

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No.  
Loan No. 998333244

Inst # 2001-22782

06/05/2001-22782  
10:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 MB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated MAY 24, 2001  
executed by W. LANCE LIPSCOMB & AMY G LIPSCOMB, HUSBAND AND WIFE JOINT  
TENANCY

to MORTGAGESOUTH, LLC, as mortgagor,  
and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, as mortgagee,  
land therein as: , describing

Inst # 2001-22781

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MAY 24, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, VALENCIA DIXON

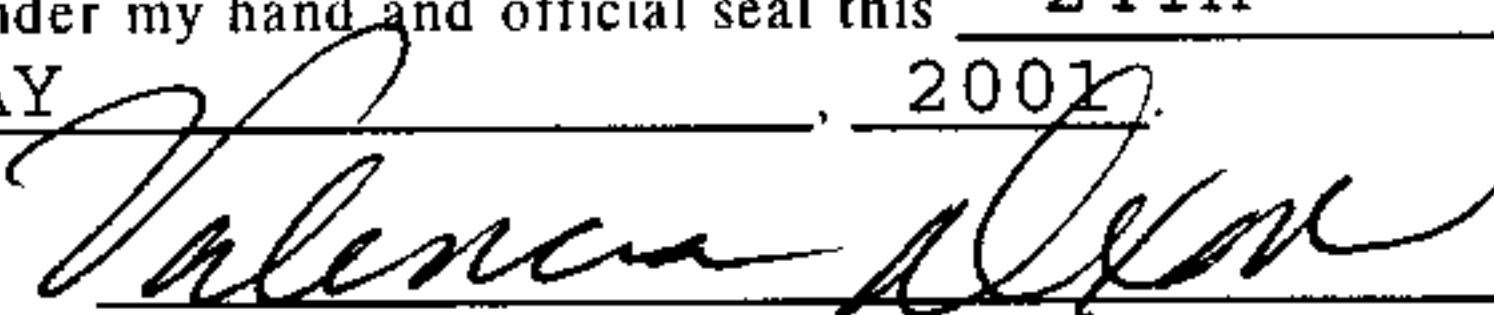
a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER

whose name as MANAGER

of MORTGAGESOUTH, LLC

a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 24TH  
day of MAY, 2001.



Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 21, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

  
J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

