PIF

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$280000.00, dated OCTOBER 27TH, 1997, and executed by HAROLD G ATKINS AND CYNTHIA A ATKINS

payable to MORTGAGEAMERICA, INC.

more fully described in a Mortgage, duly recorded in Instrument No. 1997-35860, Certificate No., Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this May 23, 2001



WELLS FARGO BANK MN, N.A. AS TRUSTEE BY ITS ATTORNEY IN FACT HOMESIDE LENDING, INC.

SANTELLAN, VICE PRESIDENT

Attest:

AIBORNE ASSISTANT SECRETARY

STATE OF Texas

COUNTY OF Bexar

SS.

Ву

Before me, the undersigned authority, on this day personally appeared B. SANTELLAN, VICE PRESIDENT, and ANDI CLAIBORNE, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on May 23, 2001.

Joe M. Lara Notary Public, State of Texas My Commission Expires JUNE 23, 2004

Prepared By:

Notary Public

Inv. Pool Q59-001 Inv. Number 1511199094 Loan Number 15964396

PFDT: 01-04-03

HomeSide Lending, P.O. Box 47524 Inc.

San Antonio, TX 78265-7524

RECORD AND RETURN TO:

HAROLD G ATKINS CYNTHIA A ATKINS 3201 BROOK HIGHLAND TRCE BIRMINGHAM AL 35242-5814

PFAL - 061600DM MIN No.:

06/05/2001-22663 08:21 AM CERTIFIEN

SHELBY COUNTY JUDGE OF PROBATE 001 CJ1