

IN THE UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION

In Re:) Bankruptcy Case No.:
DEBRA H. MANNING)
SS # [REDACTED]) 00-07691-TOM-7
Debtor.) (Chapter 7 Case)

NOTICE OF BANKRUPTCY

Comes now Andre' M. Toffel, Trustee, by and through his attorney, and hereby gives notice of the filing of a Chapter 7 Bankruptcy Petition under Title 11 of the United States Code in the Northern District of Alabama, Southern Division, having case number 00-07691-TOM-7 on December 5, 2000.

Dated this the 1st day of June, 2001.

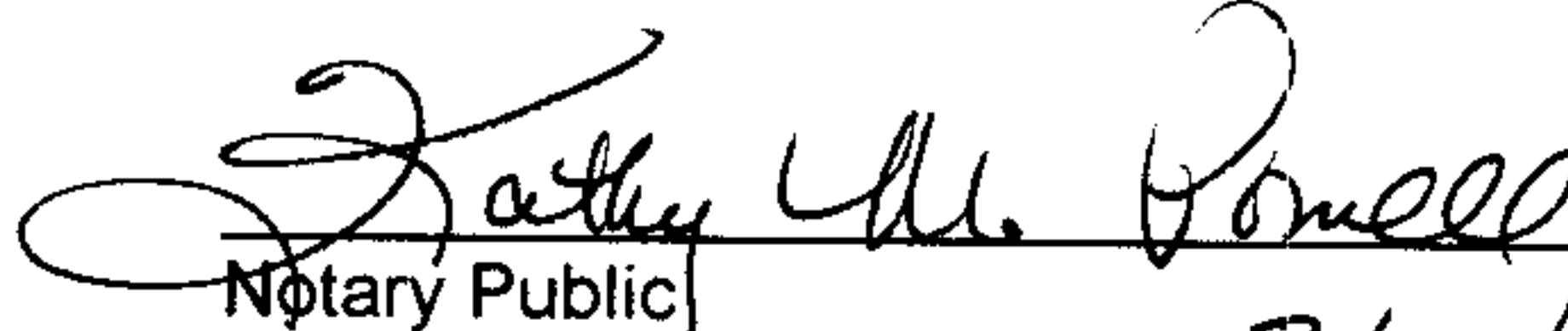


Max C. Pope, Jr.
Attorney for Andre' M. Toffel, Trustee
P. O. Box 370991
Birmingham, Alabama 35237
(205) 327-5566

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said State and County, hereby certify that Max C. Pope, Jr., whose has signed the foregoing document, and who is known to me, acknowledged before me on this date.

Given under my hand and seal this the 1st day of June, 2001.


Notary Public

My commission expires: 3/27/04

06/05/2001-22652
08:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MB 11.00

Inst # 2001-22652