

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 1050862

SPACE ABOVE THIS LINE FOR RECORDING'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNION PLANTERS BANK, PMAC

all of its right, title and interest under that certain Mortgage dated MAY 31, 2001
executed by LINDA G. BLOCK AND LEONARD B. BLOCK, HUSBAND AND WIFE AS JOINT
TENANTS

to MORTGAGESOUTH, LLC, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: , describing

Lot 34, Block 2, according to the Map of Kirkwall, a Subdivision of Inverness,
as recorded in Map Book 6 page 152, in the Probate Office of Shelby County,
Alabama.

2001-22619

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MAY 31, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON,
a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER
whose name as MANAGER
of MORTGAGESOUTH, LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 31ST
day of MAY, 2001.
Notary Public
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 21, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. HUNTER PALMER-MANAGER

This instrument prepared by:
MORTGAGESOUTH, LLC

Inst # 2001-22620
06/04/2001-22620
02:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 NEL