

When Recorded, Mail and Return To:  
HFS Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

loan # 4180352

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GMFS LLC hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

INSTR: 2001-10804 Recorded on 3-26-01  
from JUDY E. WILLIAMS MOTES, AN UNMARRIED WOMAN, and ANN L. GILLIAM, AN UNMARRIED WOMAN, dated March 15, 2001, of record in Mortgage Fiche \_\_\_\_\_, Frame \_\_\_\_\_, in the Office of the Probate Judge of Shelby County, Alabama, to \*\* (hereafter referred to as "Assignee") together with all its right, title and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to Assignee, this 28 day of March 2001.

\*\* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026  
MERS #: 1000480-000 41803523  
PH #: 1-888-879-8377

GMFS LLC

Eddie Baker  
By: Eddie Baker  
Title: Vice President-Credit

State of \_\_\_\_\_  
County of East Baton Rouge

I, Byron Kenton, Jr.  
a Notary in and for said County in said State, hereby certify that Eddie Baker  
whose name as Vice President-Credit (in state representative capacity)  
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he/she, in his/her capacity as such VP  
executed the same voluntarily on the day the same bears date.

Given under my hand this the 28 day of March 2001.

My commission expires: [Signature]

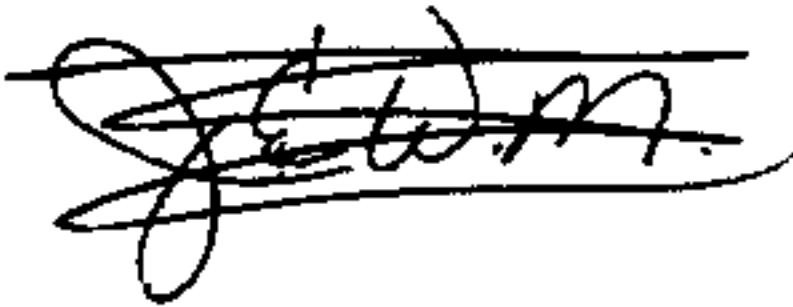
[Signature]  
NOTARY PUBLIC

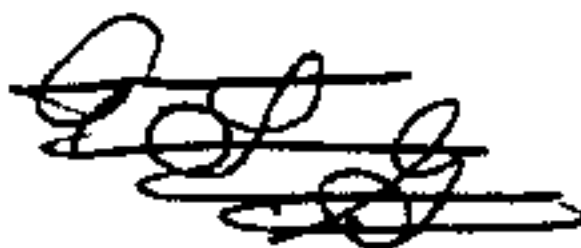
06/04/2001-22610  
02:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

EXHIBIT "A"

loan# 4180352

LOT 13, ACCORDING TO THE SURVEY OF PARK PLACE, FIRST ADDITION, PHASE I, AS  
RECORDED IN MAP BOOK 15, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA; SITUATED, LYING AND BEING IN SHELBY COUNTY, ALABAMA.





Inst # 2001-22610

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06/04/2001-22610  
02:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

002 DLH 14.00