## **\*** 2001-22586

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF CHILTON

P O Box 2188

Clanton, Al 35046

The debt secured by MORTGAGE recorded in Book	st#1998-51105 , Page, of the records in the		
She1by Office of the Judge of Probate of <b>Childre</b> County, Alaba	ma, from <u>Mikul R. Smitherman and wife</u> ,		
Carla M. Smitherman, (Mortgagor) to F	irst Federal of the South, (Mortgagee) having		
been paid in full, said lien is hereby released, satisfied, discharged and cancelled.  IN WITNESS WHEREOF, First Federal of the South, a corporation, has caused its name to be signed and its corporate seal to be impressed this the 29th day of May 2001.			
		(Corporate Seal)	BY: (seal)  Its Assistant Vice President
		STATE OF ALABAMA COUNTY OF CHILTON	
I, Karen O. Burnett, a Notary Public, in and for said	d County and State, do hereby certify that		
Pam K. New, whose name as Assistant Vice President of	of First Federal of the South, a corporation,		
is signed to the foregoing release and cancellation, and who is known to me, acknowledged before			
before me on this day, that being informed of the contents of said instrument, she as such officer			
and with full authority executed the same voluntarily fo	or and as the act of the said corporation, on		
the day the same bears date.			
Given under my hand and seal this the 29th da	ay of <u>May 2001</u> .		
(SEAL)  This instrument was prepared by: First Federal of the South	Hacen O. Burnett  Notary Public  My Commission Expires: 2-2-04		

Inst # 2001-22586

O6/O4/2001-22586
O1:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00