

IN THE UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ALABAMA  
SOUTHERN DIVISION

In Re: ) Bankruptcy Case No.:  
)  
GARY D. WHEAT )  
SS# [REDACTED] ) 01-00722-BGC-7  
and )  
FRANCES H. WHEAT )  
SS# [REDACTED] )  
Debtors ) (Chapter 7 Case)

Inst # 2001-22564

06/04/2001-22564  
12:41 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 DLH 11.00

**NOTICE OF BANKRUPTCY**

Comes now Andre' M. Toffel, Trustee, by and through his attorney, and hereby gives notice of the filing of a Chapter 7 Bankruptcy Petition under Title 11 of the United States Code in the Northern District of Alabama, Southern Division, having case number 01-00722-BGC-7 on February 1, 2001.

Dated this the 1<sup>st</sup> day of June, 2001.



Max C. Pope, Jr.  
Attorney for Andre' M. Toffel, Trustee  
P. O. Box 370991  
Birmingham, Alabama 35237  
(205) 327-5566

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public, in and for said State and County, hereby certify that Max C. Pope, Jr., whose has signed the foregoing document, and who is known to me, acknowledged before me on this date.

Given under my hand and seal this the 1<sup>st</sup> day of June, 2001.



Notary Public

My commission expires:

3/27/04