Inst # 2001-22442

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283 06/04/2001-22442 09:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 DLH 83.00

070499373696

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 22, 2001, is made and executed between ROBERT E. ROTH, whose address is 2111 AARON RD, PELHAM, AL 35124 and ELSIE W. ROTH, whose address is 2111 AARON RD, PELHAM, AL 35124; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 16, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

JUNE 30, 1999 SHELBY COUNTY, ALABAMA INSTRUMENT # 1999-27383.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2111 AARON RD, PELHAM, AL 35124.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$50,000 to \$94,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 22, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

X ROBERT E. ROTH, Individually

LENDER:

X Authorized Signer (Seal)

This Modification of Mortgage prepared by:

GRANTOR:

Name: ANDREA LOCKHART Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMEN	T
STATE OF WWW.	
) SS	
COUNTY OF CALL OF COUNTY OF COUNTY OF CALL OF COUNTY OF CALL OF CALL OF COUNTY OF COUNTY OF COUNTY OF CALL OF	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certi- whose names are signed to the foregoing instrument, and who are known to me, acknowledged	d before me on this day that, being informed of
the contents of said Modification, they executed the same voluntarily on the day the same bears	date.
Given under my hand and official seal this day of day of	
MV COMMISSION EXPIRES: Mar 21, 2005	Notary Public
My commission expires	

MODIFICATION OF MORTGAGE (Continued)

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	LENDER ACKNOWL	EDGMENT		
STATE OF Alabama COUNTY OF Te fferson) SS 			
1, the undersigned authority, a Notary Public in an before me on this day that, being informed of to voluntarily for and as the act of said corporation. Given under my hand and official seal this	a corporation, is signed the contents of said , he or day of	ned to the foregoing	. 20 <u>07</u> .	acknowledged uted the same

ILASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.15.11.01 (c) Concentrex 1997, 2001. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-46775 PR-19]

Exhibit A

A parcel of land situated in the Northeast Quarter of Section 2, Township 20 South, Range 3 West, and being more particularly described as follows: Commence at the Northeast corner of the Northwest Quarter of the Northeast Quarter of Section 2, Township 20 South, Range 3 West, Shelby County, Alabama; thence run South along the East line of said Quarter-Quarter Section a distance of 830.15 feet to the point of beginning; thence turn left 90 degrees 00 minutes and run East a distance of 25.0 feet; thence turn right 90 degrees 00 minutes and run South a distance of 165.68 feet; thence turn right 66 degrees 35 minutes 15 seconds and run Southwesterly a distance of 53.20 feet to the northeasterly right of way line of Aaron Road; thence turn right 82 degrees 12 minutes 57 seconds and run northwesterly along said right of way line a distance of 161.55 feet to a point of curve to the right, having a radius of 317.24 feet, and an interior angle of 10 degrees 50 minutes 22 seconds; thence continue northwesterly along said right of way line an arc distance of 60.02 feet; thence turn right and run East a distance of 134.93 feet to the point of beginning. Mineral and mining rights excepted.

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