Inst # 2001-22428

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Larry Daniels P.O. Box 830721 Birmingham, AL 35283

06/04/2001-22428
08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

EURA COOMIL 2000

20011281059270 1711499282368

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 21, 2001, is made and executed between MICHAEL L. STILLEY, whose address is 455 MILGRAY LN, CALERA, AL 35040 and ROZLYN S. STILLEY, whose address is 455 MILGRAY LN, CALERA, AL 35040; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1235 First Street North, Alabaster, AL 35007 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 9, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

APRIL 20, 1998 SHELBY COUNTY, ALABAMA, INSTRUMENT # 1998-14068.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 28, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 6, PHASE 2, AS RECORDED IN MAP BOOK 18, PAGE 79 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 455 MILGRAY LN, CALERA, AL 35040.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$5,000 to \$13,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 21, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

ROZLYNS. S/FILLEY/, Individually/

GRANTOR:

Michael Hiller (Seal)

LENDER:

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT	
ΩII	
STATE OF HORANG)
- 1 11) SS
COUNTY OF Shelby)
	·
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that MICHAEL L. STILLEY and ROZLYN S. STILLEY, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.	
Given under my hand and official seal this	day of \underline{May}_{01} , 20 \underline{C} .
	All to The
MY commission expires **COMMISSION EXPIRES: Oct 27, 2000. **COMMISSION EXPIRES: Oct 27, 2000. **COMMISSION EXPIRES: Oct 27, 2000.	Notary Public
LENDER ACKNOWLEDGMENT	
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A	
STATE OF Alabama)
STATE OF Alabama) SS
STATE OF Alabama	}
STATE OF <u>Alabama</u> COUNTY OF <u>Jefferson</u>) SS)
STATE OF) SS) in said state, hereby certify that USA Faster
country of <u>Jefferson</u> I, the undersigned authority, a Notary Public in and for said county a corpor before me on this day that, being informed of the contents of the conten) SS) in said state, hereby certify that USA Faster
COUNTY OF Jefferson I, the undersigned authority, a Notary Public in and for said county a corpor before me on this day that, being informed of the contents of voluntarily for and as the act of said corporation.) SS) in said state, hereby certify that SA Faster ration, is signed to the foregoing and who is known to me, acknowledged
country of <u>Jefferson</u> I, the undersigned authority, a Notary Public in and for said county a corpor before me on this day that, being informed of the contents of the conten) In said state, hereby certify that Tasker ration, is signed to the foregoing and who is known to me, acknowledged said, he or she, as such officer and with full authority, executed the same
COUNTY OF Jefferson I, the undersigned authority, a Notary Public in and for said county a corpor before me on this day that, being informed of the contents of voluntarily for and as the act of said corporation. Given under my hand and official seal this Jane) in said state, hereby certify that ration, is signed to the foregoing and who is known to me, acknowledged said, he or she, as such officer and with full authority, executed the same
COUNTY OF)) SS) in said state, hereby certify that
COUNTY OF Jefferson I, the undersigned authority, a Notary Public in and for said county a corpor before me on this day that, being informed of the contents of voluntarily for and as the act of said corporation. Given under my hand and official seal this Jane)) SS) in said state, hereby certify that
COUNTY OF)) SS) in said state, hereby certify that

[LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.15.11.01 (c) Concentrex 1997, 2001. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-46700 PR-19]