

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENT, that for VALUED RECEIVED, the undersigned
Central State Bank, a corporation, does hereby release and discharge from the lien of
that certain mortgage recorded in Book #1995-21657 in the name of Johnnie Mixon, Jr., an
unmarried man in the Office of the Probate Judge of ~~Calera~~ ^{Shelby} County, Alabama, a part only of the real
estate therein described, which part so released is hereby specifically described as follows, viz:

Lots 31 and 32, in Block 129, according to the survey of J. H. Dunstan's Map of the City of Calera, Alabama.
Situating in Shelby County, Alabama.

The said mortgage and the lien thereof shall, as to all property therein described other than that
hereby expressly released, be and remain unimpaired and in full force according to its tenor and
effect.

IN WITNESS WHEREOF, Central State Bank, a corporation, has caused these
presents to be executed for it and in its name and behalf by Carlene R. Hadaway, ITS Senior Vice
President and attested and its corporate seal affixed, this 1st day June, 2001.

By: Carlene R. Hadaway
Carlene R. Hadaway, Senior Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
Carlene R. Hadaway, whose name as Senior Vice President of Central State Bank, a corporation, is
signed to the foregoing release, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the release, he, as such officer, and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of June, 2001.

Lana E. Jones
Notary Public

MY COMMISSION EXPIRES 12/31/02

Inst # 2001-22399

06/01/2001-22399
03:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE