

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005828603 "Bullen" Lender ID:005828603/ Shelby, Alabama 01/117: 11.00
Received Date: 05/03/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/10/2000, made and executed by
MAX B. BULLEN JOINED BY SHERRI Y. BULLEN HIS WIFE, to secure payment of the
principal sum of \$196,000.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 01/24/2000 as
Instrument No. 2000-02308 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On May 21, 2001

By: Peggy J. Butler

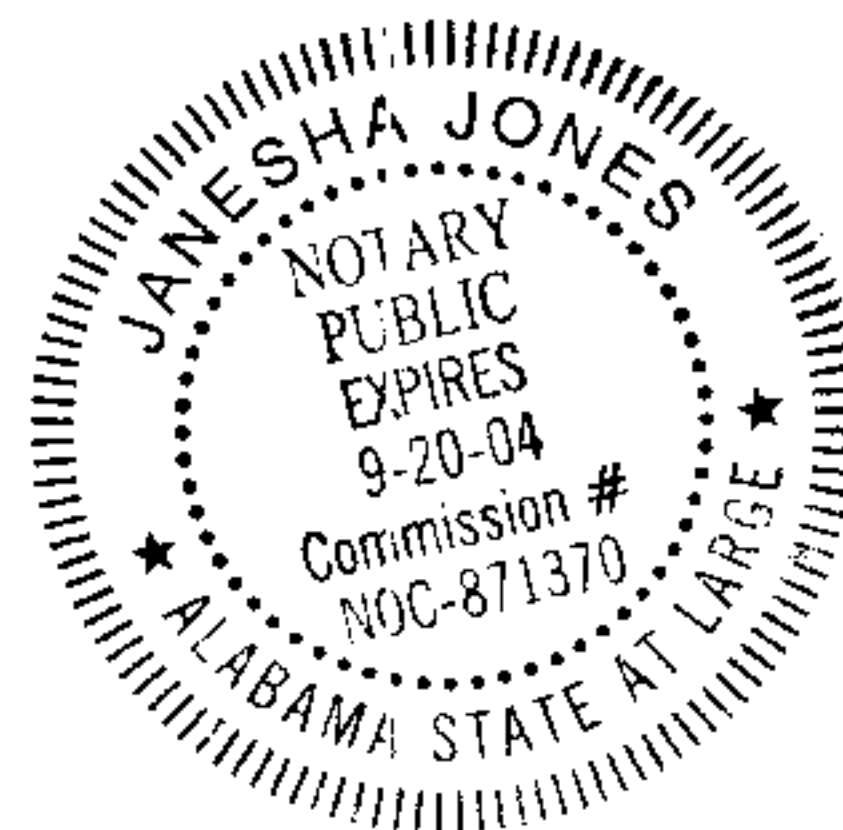
PEGGY J. BUTLER, ASSISTANT
SECRETARY

STATE OF Alabama
COUNTY OF Montgomery

ON 5-21-01, before me, Janesha Jones a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared Peggy J. Butler, Assistant
Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



* Document Prepared By: Janesha Jones (This area for notarial seal)
Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CLF-20010521-0023 ALSHELBY SHELBY AL BAT: 9138197005828603 KXALDOM1

Inst # 2001-22384

06/01/2001-22384
02:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00