

Inst # 2001-22379

06/01/2001-22379
02:49 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **417018**
LOAN NO. **702995713 (963981) [0660224852 FHLMC]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby sells, assigns, transfers and sets over to: USAA FEDERAL SAVINGS BANK,
10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0544

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by JAMES M. LAWLEY AND LINDA B. LAWLEY, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION
dated DECEMBER 8, 1992 and recorded on DECEMBER 16, 1992 in Mortgage
Book No. _____ Page _____ Doc No. 1992-30193 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=FM914A.S.00918

LOAN NO. 702995713 (963981) [0660224852 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 21st day of MAY 2001, but effective the 15th day of MAY 2001

FIRST UNION MORTGAGE CORPORATION

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
DIANA ANDERSON
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On MAY 21, 2001 before me JOAN COOK
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.199.002
C=S.406.0003

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