Inst # 2001-22377

06/01/2001-22377 02:49 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 DLH 14.00

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO. 160245

LOAN NO. 702995362 (962015) [0660157640 FHLMC]

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. ATTN: KARLEEN PARKER Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIR	RST UNION MORTGAGE CORPORATION	
	ATE CENTER DRIVE, RALEIGH, NC 27607	<u></u> .
hereby sells, assigns,	transfers and sets over to: USAA FEDERAL SAVINGS BANK	Κ,
10750 MCDERMOTT FREEWAY, SAI	N ANTONIO, TX 78288-0544	
as Assignee, its succe	essors, representatives and assigns, all its right	nts,
title and interest in	n and to a certain Mortgage (or Deed to Secure De	ebt)
executed by LOREN V. MCAN	VALLY AND GAY H. MACANALLY, HUSBAND AND WIFE	·
+0 ====================================		
to FIRST UNION MORTGAGE	<u> CORPORATION</u>	
dated <u>OCTOBER 22, 1992</u>	and recorded on NOVEMBER 3, 1992 in Mortga	age
488	Page Doc No. 1992-25564 or, Fiche or F	Roll
and Frame	in the office of the Judge of Probate,	
SHELBY	County, Alabama.	

Loan No.

J=FM914A.S.00916

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LOAN NO. 702995362 (962015) [0660157640 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 21st day of MAY 2001 , but effective the 15th day of MAY 2001 FIRST UNION MORTGAGE CORPORATION Ву VICE PRESIDENT Ву DIANA ANDERSON SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE On **MAY 21, 2001** before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO PREPARED BY:

KARLEEN MAUGHAN 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.198.001 C=S.406.0001

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