

# TRANSFER and ASSIGNMENT of MORTGAGE

This Transfer and Assignment is made this 18<sup>th</sup> day of May, 2001 by and between Omni Financial Services, LLC, whose address is One Chase Corporate Drive, Suite 490, Birmingham, AL 35244, a corporation organized and existing under the laws of the State of Alabama (herein referred to as "Assignor") and Homecomings Financial, doing business as Homecomings Financial Network, Inc whose address is P.O. Box 890038, Dallas, TX 75389, a corporation organized and existing under the laws of the State of Texas (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as the follows:

MORTGAGER(S): WILLIAM D. & KATHY L. TINO

PRINCIPLE AMOUNT: \$47,800

DATE OF EXECUTION: 5/21/2001

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

PARCEL IDENTIFICATION #:

DATE OF RECORDING: 6/1/2001

BOOK: 2001-22343 PAGE:

MICROFICHE or INSTRUMENT #:

COUNTY:

STATE:

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Omni Financial Services, LLC  
"Assignor"

06/01/2001-22344  
02:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 17.00

\_\_\_\_\_  
Witness

By: 

Printed Name: Patrick H. Sutton

\_\_\_\_\_  
Witness

Its: President

STATE OF ALABAMA

COUNTY OF JEFFERSON

The foregoing instrument was acknowledged before me, a Notary Public, this 18<sup>th</sup> day of May, 2001 by Patrick H. Sutton its President and by \_\_\_\_\_ Its \_\_\_\_\_ on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to by the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:

April 28, 2003

  
Notary Public

Printed Name Melissa Sutton Cook

Jurisdiction State at Large

EXHIBIT "A"

LOT 3, ACCORDING TO A RESURVEY OF CRESTMONT AS RECORDED IN MAP BOOK 22,  
PAGE 30, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-22344

06/01/2001-22344  
02:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 17.00

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