Inst # 2001-22290

WHEN RECORDED MAIL TO:
REGIONS BANK
BRANCH ADMINISTRATION
941 SOUTH 20TH STREET
BIRMINGHAM, AL 35205

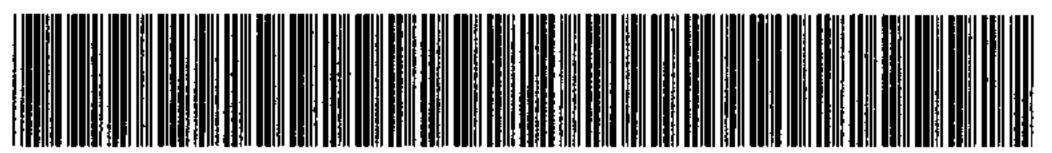
06/01/2001-22290
01:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 44.00

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



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## **MODIFICATION OF MORTGAGE**



\*DOC48000000000030240109000000\*

THIS MODIFICATION OF MORTGAGE dated May 22, 2001, is made and executed between ROGER GREGORY LEE, whose address is 103 GLYNN HOLLOW CIR; , COLUMBIANA, AL 35051-3085 and BARBARA RANDALL LEE, whose address is 103 GLYNN HOLLOW CIR; , COLUMBIANA, AL 35051-3085; HUSBAND AND WIFE (referred to below as "Grantor") and REGIONS BANK, whose address is 941 SOUTH 20TH STREET, BIRMINGHAM, AL 35205 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 28, 2001 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

Recorded on March 8, 2001 at 11:15 a.m. in Instrument Number 2001-8256 in the office of the Judge of Probate of Shelby County, Alabama. .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

Lot 12, according to the Survey of Glynn Hollow, as recorded in Map Book 24, Page 96, in the Probate Office of Shelby County, Alabama.

The Real Property or its address is commonly known as 103 GLYNN HOLLOW CIR; , COLUMBIANA, AL 35051-3085.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase in Principal by \$20,000, from \$20,000 to \$40,000. .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 22, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

ROGER GREGORY LEE Individually

(Seal)

(Seal)

Jarlensa Kandall A. e.

LENDER:

Acthorized Signe

This Modification of Mortgage prepared by:

Name: JoAnn Jacobs, Loan Processor Address: 417 20th Street North City, State, ZIP: Birmingham, AL 35203 Loan No: 0030240109

INDIVIDUAL ACKNOWLEDGMENT
STATE OF Albana
· · · · · · · · · · · · · · · · · · ·
COUNTY OF
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that ROGER GREGORY LEE and BARBARA RANDALL LEE, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this day of, 200/
My commission expires 5/59/04
HIY COMMISSION OXPINS
LENDER ACKNOWLEDGMENT
STATE OF Alaboration )
) SS
COUNTY OF
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing and who is known to me, acknowledged
before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal this day of

[LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.15.11.01 (c) Concentrex 1997, 2001. All Rights Reserved. AL c:\APPS\LPWIN\CFI\LPI\G201.FC TR-0004036 PR-CL09)

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