STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for	
Return copy or recorded original to	Oncors i resented.	THIS SPACE FOR USE OF FILING OFFICER Date Time Number & Filing Office	
Dogiona Bart		Date, Time, Number & Filing Office	
Regions Bank	Control		
Attn: Quality C	OULTOL	in the second se	
Birmingham, AL	\3.5∕2∏2\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\		
Drimingham, AD	33202 S	ũ ũ E E	3
Pre-paid Acct. #			3
Name and Address of Debtor	(Last Name First if a Person		
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Silver Creek Dev	elopment, LLC	・ でき Min でき Mi	3
1935 I Hoover Co		· · · · · · · · · · · · · · · · · · ·	Ę
Birmingham, AL	35226	第 25 25 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	_
Social Security/Tax ID #			
. Name and Address of Debtor (IF At	NY) (Last Name First if a Person)	1)	
Social Security/Tax ID #			
Additional debtors on attached UCC-E			
SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a	Person)
Regions Bank			
PO Box 10247			
Birmingham, AL	35202		
Social Security/Tax ID #			
Additional secured parties on attached UCC-E			
XXX This statement refers to original Financing Sta	atement dealing file No	9-22370	
Filed withShe	1by County		
. U Termination. Secured Party no longer claims	is a security interest under the financing state: er the financing statement bearing file number	er shown above to the	
Full property described in item 11 of Assignment, whose name and address appears Amendment. Financing statement bearing file.	or to all of the property listed on this file, is ass	orth in item 11	
Assignment whose name and address apperatus Amendment Financing statement bearing fill Secured Partial Secured Party releases the coll Release number shown above.	or to all of the property listed on this file, is assears in item 4. le number shown above is amended as set to listeral described in item 11 from the financing	orth in item 11 g statement bearing file	_
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