

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 2001-22249

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005955265 "Fernandez" Lender ID:1675197411/ Shelby, Alabama 01/117: 11.00
Received Date: 05/03/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 08/25/2000, made and executed by
MICHAEL P FERNANDEZ MARRIED AND WIFE JENNY L. HALTERMAN, to secure payment of
the principal sum of \$130,000.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/30/2000 as
Instrument No. 2000-29801 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On May 21, 2001

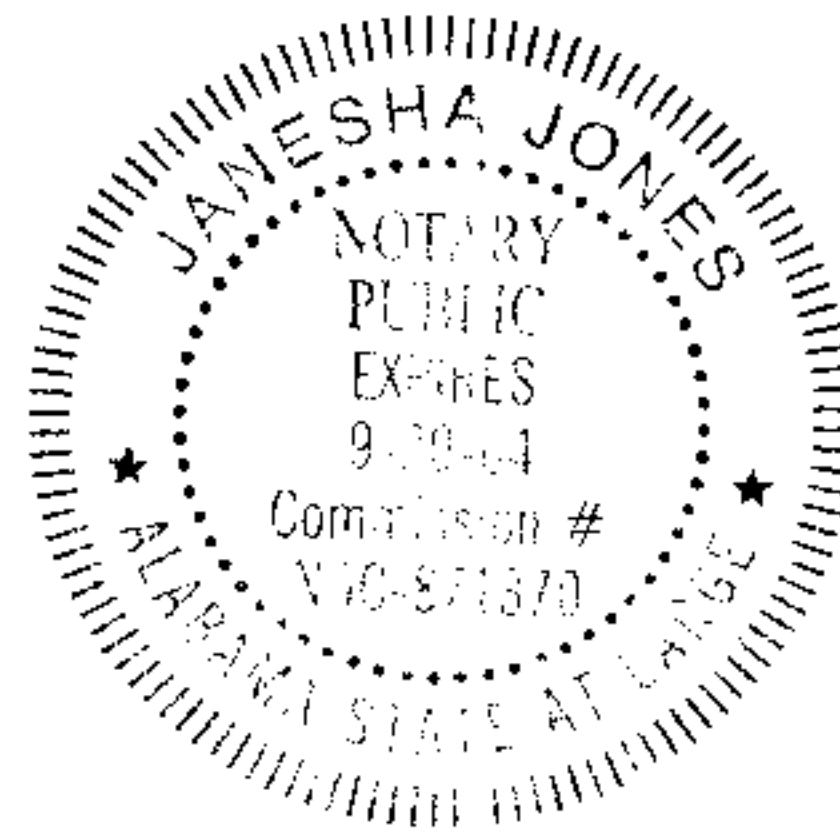
By: Peggy J. Butler
PEGGY J. BUTLER, ASSISTANT
SECRETARY

STATE OF Alabama
COUNTY OF Montgomery

ON 5-21-01, before me, Janesha Jones a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared Peggy J. Butler, Assistant
Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

Janesha Jones
JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



* Document Prepared By: Janesha Jones
Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20010521-0055 AL SHELBY SHELBY AL RAT: 913819/005955265 KXALDOM1

(This area for notarial seal)

Inst # 2001-22249

06/01/2001-22249
11:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00