

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, ALABAMA 35223

Inst # 2001-22230

Order No.  
Escrow No.  
Application No.  
Loan No. 0059446099

06/01/2001-22230  
10:48 AM CERTIFIED

SPACE ABOVE FOR JUDGE OF PROBATE  
SHELBY COUNTY JUDGE OF PROBATE  
001 C31

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

all of its right, title and interest under that certain Mortgage dated MAY 25, 2001  
executed by JAMES M. PARKS AND BEVERLY B PARKS, HUSBAND AND WIFE JOINT  
TENANCY

to MORTGAGESOUTH, LLC 2001-22229, as mortgagor,  
and recorded concurrently herewith in the office of the Judge of Probate of, as mortgagee,  
SHELBY County, State of ALABAMA, describing  
land therein as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MAY 25, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, VALENCIA DIXON  
a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER  
whose name as MANAGER  
of MORTGAGESOUTH, LLC  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 25TH  
day of MAY, 2001.

*Valencia Dixon*  
Notary Public  
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: ON 11, 2003  
SHELBY COUNTY JUDGE OF PROBATE

(Seal)

MORTGAGESOUTH, LLC

*J. Hunter Palmer*  
J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

