

STATE OF ALABAMA §
 § EASEMENT
SHELBY COUNTY §

Inst # 2001-22134

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Dollar and NO/100 (\$1.00) Dollars to the undersigned **MICHAEL A. WOOD AND WIFE, JACKIE A. WOOD**, hereinafter referred to as Grantor, in hand paid by **GREG A. WOOD AND WIFE, PATRICIA WOOD**, hereinafter referred to as Grantee, the receipt whereof is hereby acknowledged, the said Grantor does hereby grant, bargain, and convey unto the said Grantee a permanent EASEMENT for ingress, egress and utilities over and on the following described real estate situated in SHELBY County, Alabama:

An easement for an access road and utilities, said easement being 25 feet in width the southerly boundary of said easement being more particularly described as follows: from the Southwest corner of the SE ¼ of the SE ¼ of Section 5, Township 20 South, Range 1 West proceed North along the west boundary of said forty a distance of 369.12 feet; thence turn an angle of 91 degrees 47 minutes 46 seconds right and proceed East along the south boundary of the above described property a distance of 585.24 feet to the point of beginning of herein described easement, said point being the south boundary of herein described easement; thence continue East along a line that is 25 feet south of and parallel to the North boundary of easement a distance of 373.55 feet; thence turn an angle of 24 degrees 55 minutes 32 seconds right and proceed Southeasterly along the southerly boundary of said easement a distance of 83.26 feet; thence turn 15 degrees 14 minutes 05 seconds left and proceed Southeasterly along the Southerly boundary of said 25 ft. easement a distance of 79.9 feet to a point on the Westright of way boundary of county road #55, being the point of termination of the south boundary of herein described 25 ft. easement.

TO HAVE AND TO HOLD unto the Grantee, and the successors and assigns of Grantee, forever, for the uses and purposes for which said land is granted, so long as said land is used by the Grantee, its successors and assigns, for the uses and purposes hereinabove described for which said land is granted.

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when

applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this the 20 day of May, 2001.

Michael A. Wood
Michael A. Wood

Jackie A. Wood
Jackie A. Wood

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I, the undersigned authority in and for said County, in said State, hereby certify that Michael A. Wood and wife, Jackie A. Wood, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 21 day of May, 2001.

Deleis A Morgan
Notary Public

THIS INSTRUMENT PREPARED BY:
PROCTOR AND VAUGHN
201 North Norton Avenue
Sylacauga, Alabama 35150
45.1213

Inst # 2001-22134

06/01/2001-22134
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 14.50

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