

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA)

GRANTEE'S ADDRESS:
D. G. Norris
1669 Mission Hills Road
Montevallo, Alabama 35115

GENERAL WARRANTY DEED
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Thirty-One Thousand Five Hundred Eighty-Seven and 50/100 (\$131,587.50) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **David W. Bishop, a married individual** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **D. G. Norris (50%) and Randy Goodwin (50%), as Tenants In Common,** (hereinafter referred to as GRANTEE), their heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See Attached Exhibit A for Legal Description

DW B

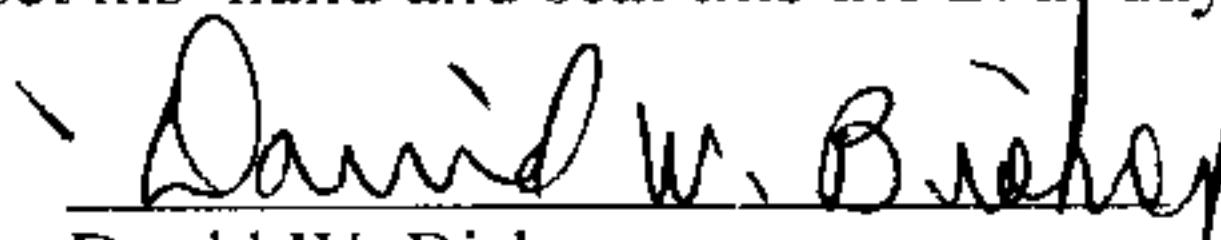
Subject property does not constitute the homestead of the Grantor herein, as defined by the Code of Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 29th day of May, 2001.


David W. Bishop

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that David W. Bishop, a married individual whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed his name voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 29th day of May, 2001.


NOTARY PUBLIC

My Commission Expires: 3/17/03

Inst # 2001-22091

06/01/2001-22091
07:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C31 146.00

EXHIBIT "A"
PARCEL "A"

A PARCEL OF LAND CONTAINING 15.55 ACRES LOCATED IN THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA. THE POINT OF BEGINNING BEING THE SOUTHEAST CORNER OF LOT 42 PARK FOREST SUBDIVISION, FIRST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 155 IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA. THENCE RUN NORTHERLY ALONG THE EAST LINE OF SAID LOT 42 A DISTANCE OF 185.94 FEET; THENCE LEFT 78°00'00" RUNNING WESTERLY ALONG THE NORTH LINE OF SAID SUBDIVISION 313.22 FEET; THENCE LEFT 72°00'00" AND RUN SOUTHWESTERLY ALONG SAID SUBDIVISION 407.81 FEET; (MEASURED LEFT 71°09'49" FOR 121.19 FEET; MEASURED LEFT 1°10'15" FOR 184.11 FEET; MEASURED RIGHT 0°18'46" FOR 102.75 FEET); THENCE RIGHT 9°53'00" AND RUN SOUTHWESTERLY ALONG SAID SUBDIVISION 68.73 FEET; (MEASURED RIGHT 10°58'30" FROM LAST MEASURED LINE 68.25 FEET); THENCE RIGHT 26°23'50" AND RUN SOUTHWESTERLY ALONG SAID SUBDIVISION 246.42 FEET; (MEASURED RIGHT 24°52'21" FROM LAST MEASURED LINE 246.16 FEET); THENCE RIGHT 16°30'10" AND RUN SOUTHWESTERLY ALONG SAID SUBDIVISION 76.71 FEET; (MEASURED RIGHT 17°11'28" FROM LAST MEASURED LINE 76.37 FEET); THENCE RIGHT 110°58'45" (MEASURED 110°45'27" FROM LAST MEASURED LINE) AND RUN NORTH ALONG EAST LINE OF PARK IN SAID SUBDIVISION 450.00 FEET; THENCE LEFT 89°33'20" AND RUN WEST ALONG NORTH LINE OF SAID PARK 465.00 FEET TO THE NORTH WEST CORNER OF PARK DRIVE; THENCE LEFT 90°26'40" AND RUN SOUTH ALONG THE WEST RIGHT-OF-WAY OF PARK DRIVE 60.00 FEET; THENCE RIGHT 90°00'00" AND RUN WESTERLY 176.70 FEET TO THE EAST LINE OF PARK FOREST FIFTH SECTOR AS RECORDED IN MAP BOOK 17, PAGE 91; THENCE RIGHT 91°21'42" AND RUN NORTHERLY 493.87 FEET TO THE NORTHEAST CORNER OF LOT 17-A OF A RESURVEY OF LOTS 17-19 PARK FOREST FIFTH SECTOR AS RECORDED IN MAP BOOK 19, PAGE 107 ALSO BEING THE NORTHWEST CORNER OF THE SOUTHEAST ¼ OF THE NORTH WEST ¼ OF SECTION 26, TOWNSHIP 21 SOUTH, RANGE 3 WEST; THENCE RIGHT 89°01'49" AND RUN EASTERLY 1381.65 FEET TO THE WESTERLY SIDE OF STATE HIGHWAY #119 THENCE RIGHT 77°32'49" AND RUN SOUTHERLY 153.75 FEET; THENCE LEFT 74°25'53" AND RUN EASTERLY 15.95 FEET; THENCE RIGHT 72°22'55" AND RUN SOUTHEASTERLY ALONG SAID HIGHWAY 251.64 FEET TO THE NORTHERLY RIGHT-OF-WAY OF FOREST PARKWAY; THENCE RIGHT 90°20'10" AND RUN SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY 95.11 FEET TO THE POINT OF BEGINNING.

PARCEL "B"

A PARCEL OF LAND CONTAINING 0.40 ACRE LOCATED IN THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 26, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA. THE POINT OF BEGINNING BEING THE SOUTHEAST CORNER OF LOT 1 PARK FOREST SUBDIVISION FIRST SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 155 IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA. THENCE RUN NORTHWESTERLY ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 170.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 1 BEING ON THE SOUTHERLY RIGHT-OF-WAY OF FOREST PARKWAY; THENCE RIGHT 90° AND RUN NORTHEASTERLY ALONG SAID RIGHT-OF-WAY 95.63 FEET TO THE WESTERLY SIDE OF STATE HIGHWAY #119; THENCE RIGHT 89°39'50" AND RUN SOUTHEASTERLY ALONG SAID HIGHWAY 195.19 FEET; THENCE RIGHT 89°55'32" AND RUN WESTERLY 100.00 FEET TO THE POINT OF BEGINNING.

DWB

06/01/2001-22091
07:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 146.00