

This instrument was prepared by
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Montevallo, AL 35115-0091 205/665-5076

Send Tax Notice to:
(Name) Barry Keith Johnson II
(Address) 8687 Highway 10
Montevallo, AL 35115

CORRECTIVE *** MINIMUM VALUE: \$1,000.00***

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY }

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we

TUCKER JOHNSON and wife, AUDREY J. JOHNSON

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

BARRY KEITH JOHNSON II

(herein referred to as grantee, whether one or more), the following described real estate, situated in

SHELBY County, Alabama, to-wit:

A parcel of land containing 8.66 acres, located in the SE ¼ - SW ¼, Section 28, Township 21 South, Range 4 West, Shelby County, Alabama, described as follows: Commence at the Southwest corner of said ¼ - ¼ section and run Northerly along the West boundary 273.60 feet more or less to an iron bolt and the point of beginning of this description; thence run North 02°04'30" West 379.00 feet to an iron; thence run North 82°37'52" East 1010.35 feet to an iron on the West right of way of Shelby County Highway No. 10; thence run along said right of way South 03°07'11" West 220.56 feet; thence run along said right of way South 00°50'30" West 98.70 feet to a cross tie fence corner post; thence run along said fence South 89°55'08" West 283.27 feet to an iron pipe; thence run South 00°00'00" West 171.89 feet; thence run South 88°34'54" West 691.77 feet to the point of beginning.

According to the survey of Roger Moore, Reg. No. 13185, dated April 4, 2001

THIS IS A CORRECTIVE DEED INTENDED TO CORRECT THE LEGAL DESCRIPTION CONTAINED WITHIN THAT CERTAIN DEED EXECUTED BY THE ABOVE DESIGNATED GRANTORS TO THE ABOVE DESIGNATED GRANTEE ON APRIL 17, 2001, SAME OF WHICH WAS RECORDED AT INSTRUMENT NUMBER 2001-14990 IN THE OFFICE OF THE PROBATE JUDGE, SHELBY COUNTY, ALABAMA.

05/31/2001-21953
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 12.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, assigns, forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 25th day of May, ~~19~~ 2001

(Seal) Tucker Johnson (Seal)

(Seal) Audrey J. Johnson (Seal)

(Seal) AUDREY J. JOHNSON (Seal)

STATE OF ALABAMA
SHELBY County } General Acknowledgment

I, _____ the undersigned authority _____ a Notary Public in and for said County,
in said State, hereby certify that TUCKER JOHNSON and AUDREY J. JOHNSON

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 25th day of May, ~~19~~ 2001

5/17/2003
My Commission Expires: _____
L. Nicholas K. Camp
Notary Public

Inst # 2001-21953