Recording Requested By: Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance 1665 Scenic Avenue Suite 200 Costa Mesa, CA 92626-

Inst # 2001-21841

05/30/2001-21841 10:05 AM CERTIFIED

**DISCHARGE OF MORTGAGE** 

SHET RA COOL

Ameriquest Mortgage Company #:0012527438 "MESSER" Lender ID:933/ Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS,
That AMERIQUEST MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/23/1999, made and executed by J THAD MESSER, to secure payment of the principal sum of \$100,001.00 plus interest, originally to AMERIQUEST MORTGAGE COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded 07/30/1999 as Instrument No. 1999-31883 is now

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

AMERIQUEST MORTGAGE COMPANY

On <u>May 23, 2001</u>

By: KATTOWN

PRESIDENT

HAZELLE WEISSINGER VICE

Paid and Satisfied, and is therefore discharged.

STATE OF California COUNTY OF Orange

ON May 23, 2001, before me, BRIAN COX, a Notary Public in and for the County of Orange County, State of California, personally appeared Hazelle E. Weissinger, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted accepted the instrument.

BRIAN COX

Notary Expires: 08/07/2001

08/07/2001 #1150303

(This area for notarial seal)