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RELEASE

THE STATE OF ~~MISSISSIPPI~~
~~ALABAMA~~
SHELBY COUNTY.

Prepared By: STEPHANIE CHILDS

BANCORPSOUTH BANK
P.O. Box 789
Tupelo, MS 38802-0789
800-467-5650

Know All Men By These Presents:

That I, BancorpSouth, do hereby constitute and appoint _____, Clerk of the Chancery Court, in and for said State and County, my true and lawful attorney for me, to enter satisfaction of and cancel upon the records of the Chancery Clerk's Office in SHELBY County, that certain Deed of Trust executed on the 11TH day of NOVEMBER, 1998, by DAVID SCOTT BUSH AND DONNA S. BUSH,

HUSBAND AND WIFE to BancorpSouth

which said Deed of Trust is recorded in Land Deed of Trust Book No. 9814/9171, Page _____, of the Land Records of SHELBY County, ~~MISSISSIPPI~~ ALABAMA

Witness my hand and seal, this 16TH day MAY, A.D., 2001

ATTEST: Stephanie Childs BY: Hilda Parks
BANCORPSOUTH
POSITION

THE STATE OF MISSISSIPPI,
Itawamba COUNTY.

Personally appeared before me, the undersigned authority, in and for said County, the within named STEPHANIE CHILDS and HILDA PARKS

Known to me to be the Pay-off Specialist and Vice President respectively of BancorpSouth who acknowledged that they signed, sealed and delivered the within instrument on the day and year therein mentioned acting in their official capacities as the IR act and deed, of said Bank, being fully authorized so to do.

Given under my hand and official seal, this 16TH day of MAY, A.D. 2001



Sandra Kay Kitchens

MY COMMISSION EXPIRES:
JANUARY 10, 2005

THE STATE OF MISSISSIPPI,
_____ COUNTY.

I, _____ Clerk of the Chancery Court of said County, do hereby certify that the within-named instrument was filed for record in my office on the _____ day of _____, at _____ o'clock _____ M., and that the same, together with the certificate and acknowledgement, is now duly recorded in _____, Book _____, Page _____, of the Record of Deeds in my office. Inst # 2001-21798

Given under my hand and official seal, this _____ day of _____ A.D., _____

05/30/2001-21798
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
By 001 CJI 11.00, Clerk
_____, D. C.