5/30/2001-21787 10 AM CERTIFIED ELBY COUNTY JUDGE OF PROBATE

AFTER RECORDING RETURN TO:
MICHAEL J ALLISON
MARY ANN ALLISON
301 PEBBLE LN
ALABASTER, AL 35007

DOCUMENT PREPARED BY: PITSWART ARTPHACEOUS Wells Fargo Home Mortgage

Wells Fargo Home Mortgage Attn: Reconveyance Department Mac# X0702-013 San Bernardino, CA 92407-0020

## KNOW ALL MEN BY THESE PRESENTS:

701128043 04/30/01

THAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated on \_07/31/92, made by MICHAEL J ALLISON MARY ANN ALLISON

to SOUTHTRUST MORTGAGE CORPORATION

in the principal sum of \$96,689.00 and recorded on 08/17/92 in Mortgage Book N/A of Section 1992-17217 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

Dated May 17, 2001

GE CAPITAL MORTGAGE SERVICES, INC.

SS:

W. L. Vach

IN PRESENCE OF

DEBORAH A. BROOKS

ASSISTANT VICE PRESIDENT

AUNDREA C. OSBOFNE

ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA

COUNTY OF SAN BERNARDING COUNTY

On May 17, 2001, before me personally came Aundrea C. Osborne AND Deborah A. Brooks to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Vice President of GE CAPITAL MORTGAGE SERVICES, INC.\* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

PACHEL DECRAM

ALSAT

RACHEL DEGRAW
Commission # 124610ki
Notary Public - California
San Bernardino County
My Comm. Expires Dec 18, 2003