

AFTER RECORDING RETURN TO:

HAROLD D MCCRACKEN
JUDY M MCCRACKEN
1020 S LAKE COVE
BIRMINGHAM, AL 35244

DOCUMENT PREPARED BY: PITSWART ARTPHACHON

Wells Fargo Home Mortgage
Attn: Reconveyance Department
Mac# X0702-013
San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

714214731
04/30/01

THAT GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage **IS PAID**, and does hereby consent that the same be discharged of record.
Mortgage dated on 03/04/94, made by HAROLD D MCCRACKEN JUDY M MCCRACKEN to AMSOUTH MORTGAGE COMPANY, INC.
in the principal sum of \$130,000.00 and recorded on 03/18/94
in Mortgage Book N/A of Section 1994-08895 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

Dated May 17, 2001

GE CAPITAL MORTGAGE SERVICES, INC.

IN PRESENCE OF

Lisa Hamlett
LISA HAMLETT
ASSISTANT VICE PRESIDENT

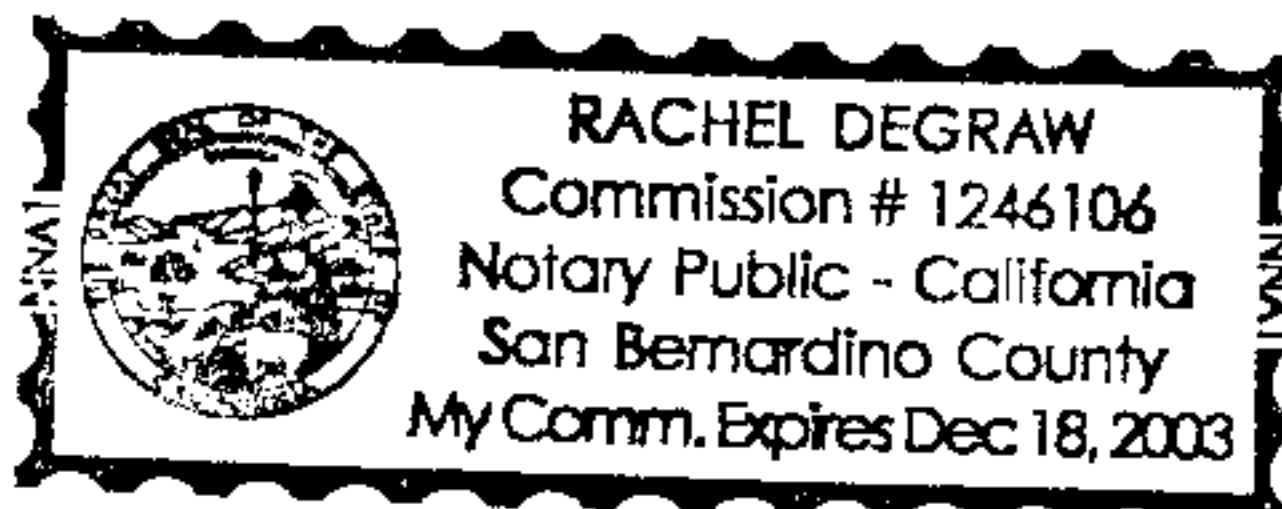
BY: Angela Grace
ANGELA GRACE
ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA SS:
COUNTY OF SAN BERNARDINO COUNTY

On May 17, 2001, before me personally came Angela Grace AND Lisa Hamlett to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Vice President of GE CAPITAL MORTGAGE SERVICES, INC.* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

Rachel Degraw
RACHEL DEGRAW NOTARY

ALSAT



Inst # 2001-21786

05/30/2001-21786
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00