CHARTERBANK
ATTN: MEREDITH L. OLIVER
LOAN SERVICING DEPT.
P. O. BOX 570
WEST POINT, GA 31833
(706) 645-3232

TROUP COUNTY STATE OF GEORGIA

LN# 17-020959-3

In consideration of the full payment of the debt secured by a mortgage executed by

Brian K. Snyder and Wife, Karen G. Snyder to Charter Federal Savings and Loan

Association (N/K/A CharterBank) of West Point, Georgia, dated December 6, 1999 and

recorded in Instrument# 1999-50202 of Mortgages, of the Records of the Judge of Probate of

Shelby County, State of Alabama, to secure the sum of \$143,500.00 One Hundred Forty
Three Thousand Five Hundred and 00/100ths DOLLARS, the undersigned

CHARTERBANK does hereby release, satisfy and discharge the said debt and mortgage
and hereby empowers Honorable Probate Judge of Shelby County, to enter satisfaction of
the above Mortgage on the records of the Probate Office, Shelby County, Alabama.

IN WITNESS WHEREOF, said CHARTER BANK has caused this instrument to be executed for it and in its name by its office and/or agent duly authorized in the premises on this the 28th day of March ,2001.

CHARTERBANK

Cheryl Pike

Asst. Vice President

STATE OF GEORGIA TROUP COUNTY

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that Cheryl Pike Whose name as Asst. Vice President of CHARTERBANK, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same working in the contents of the and as the act of said corporation.

Given under my hand and seal of office, this the 28th day of March,

Notary Public.

B=17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1 11.00