

RECORDING REQUESTED BY:
EQUIPRIME, INC.
Prepared by
WHEN RECORDED, MAIL TO:
EQUIPRIME, INC.
211 SUMMIT PARKWAY STE 108
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 0005497948

Inst # 2001-21746

05/30/2001-21746
08:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

2503332112

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST UNION NATIONAL BANK OF DELAWARE, 1000 LOUIS ROSE PLACE CHARLOTTE, NC 28262-8546

all of its right, title and interest under that certain Mortgage dated AUGUST 25, 2000
executed by CINDY S. RALEY UNMARRIED

Rec. Date 9-15-2000
to EQUIPRIME, INC. , as mortgagor,
in Book Page *Inst. # 2000-32145*
and recorded concurrently herewith in the office of the Judge of Probate of , as mortgagee,
SHELBY County, State of ALABAMA , describing

land therein as:
LOT 3-A, IN BLOCK 3, A RESURVEY OF LOTS 1-6, IN BLOCK 3 OF A RESURVEY
OF BRECKENRIDGE PARK, AS RECORDED IN MAP BOOK 10, PAGE 44, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Record & Return to:
FIRST UNION NATIONAL BANK OF DELAWARE
1000 LOUIS ROSE PLACE CHARLOTTE NC 28262

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE AUGUST 25, 2000
STATE OF ALABAMA
COUNTY OF SHELBY

I, B. Christopher Battles,
a notary public in and for said County, in said State, hereby certify that
Lynne Mosley
whose name as Vice-President
of Equiprime, Inc.
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 25th
day of August 2000.

Notary Public
My Commission Expires: 2-25-2001

EQUIPRIME, INC.
Lynne Mosley
Lynne Mosley Vice-President

This instrument prepared by:
Brown & Battles, LLC
3150 Hwy 52 West, Pelham, AL 35124

(Seal)