

699162776

After Recording, Please Mail To:

BB&T Mortgage
P.O. Box 3029
Greenville, SC 29602
1-800-295-5744

Inst # 2001-21701

05/30/2001-21701
07:16 AM CERTIFIED
SHELBY COUNTY JUDGE (IF PROBATE
002 DLH 14.00

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Liberty Mortgage Corporation hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

see attached

from *David F. Painter and Joanna L. Painter*
dated *5-1-00*, of record in Mortgage Fiche *2000*
in the Office of the Probate Judge of *Shelby*
Branch Banking and Trust Company

Frame *15394*
County, Alabama, to

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
1st day of *May*, *2000*.

Liberty Mortgage Corporation

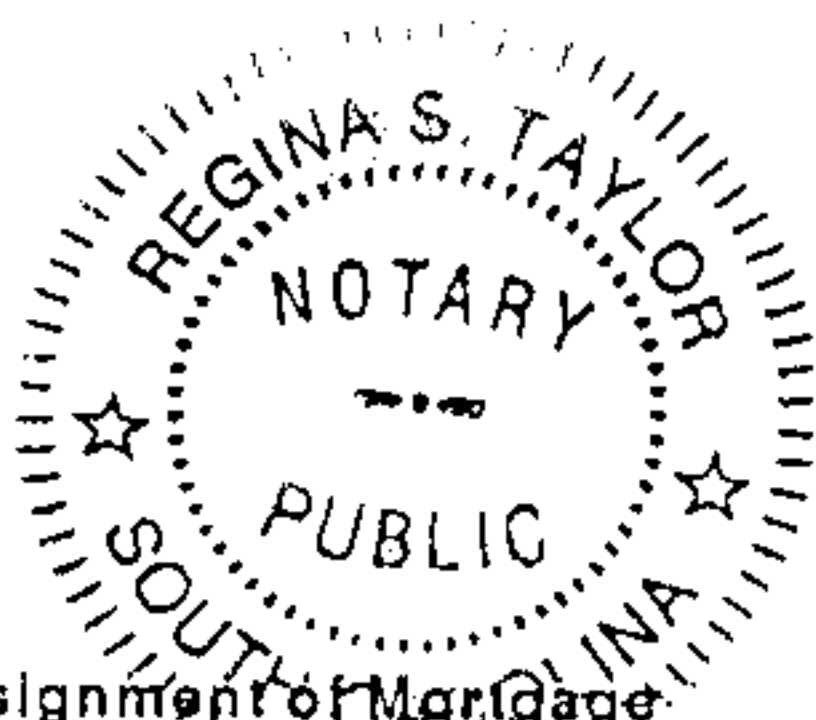


April M. Graves
APRIL M. GRAVES
VICE PRESIDENT

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

I, Regina S. Taylor, a Notary Public in and for said County in said State, hereby
certify that APRIL M. GRAVES, whose named as Vice President of Liberty
Mortgage Corporation, a Georgia banking corporation, is signed to the foregoing
conveyance and who is known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance, he/she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this *1st* day of *May*, *2000*



Regina S. Taylor
REGINA S. TAYLOR, NOTARY PUBLIC
MY COMMISSION EXPIRES: 7-21-2007



Description to-wit:

From a 1/2" rebar at the true N.E. corner of the SE1/4-SW1/4 of Section 23, T19S-R1W, being the point of beginning of herein described parcel of land, run thence West along the true North boundary of said SE1/4-SW1/4 a distance of 518.19 feet to a 1/2" rebar; thence turn 34°34'21" left and run 300.00 feet to a 1/2" rebar; thence turn 06°00'11" left and run 200.00 feet to a 1/2" rebar; thence turn 24°53'40" left and run 399.58 feet to a 1/2" rebar; thence turn 114°43'06" left and run 1086.94 feet to a 1/2" rebar on the true East boundary of said SE1/4-SW1/4; thence turn 90°09'08" left and run 660.27 feet to the point of beginning of herein described parcel of land, containing 13.35 acres, situated in the SE1/4-SW1/4 of Section 23, T19S-R1W, Shelby County, Alabama, also subject to a non-exclusive 60 foot easement for ingress, egress and utilities as recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument No. 1996-01072, and Instrument No. 1996-10930 and Instrument No. 1997-03417 and Instrument No. 1999-24302.

Inst # 2001-21701

Inst # 2001-21701

05/30/2001-21701

07:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 DLH

14.00