

Inst # 2001-21699

05/30/2001-21699
07:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 DLH 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 2005175746 (1226601) [209322632 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN MAUGHAN
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512
hereby sells, assigns, transfers and sets over to: NATIONSBANC MORTGAGE
CORPORATION, 205 PARK CLUB LANE, BUFFALO, NY 14231, A TEXAS CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by WILMA F. MCCREERY, A SINGLE INDIVIDUAL

to OLD KENT MORTGAGE COMPANY

dated JANUARY 29, 1999 and recorded on FEBRUARY 1, 1999 in Mortgage
Book No. _____ Page _____ Doc No. 1999-04182 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=OK806.S.02263

LOAN NO. 2005175746 (1226601) [209322632 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 17th day of APRIL 2001, but effective the 15th day of JULY 1999.

By  **OLD KENT MORTGAGE COMPANY**
DIANA ANDERSON
VICE PRESIDENT

By 
CAROLYN BROWN
ASSISTANT SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On APRIL 17, 2001 before me JOAN COOK
personally appeared DIANA ANDERSON and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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P=S.008.1459
C=S.041.0004

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