

Send Tax Notice to:  
Mr. Gordon Morrow, Jr.  
Morrow Brothers Leasing Company  
P.O. Box 380008  
Birmingham, Alabama 35238-0008

STATE OF ALABAMA

SHELBY COUNTY

**STATUTORY WARRANTY DEED**

Morrow Brothers Leasing Company, an Alabama general partnership ("Grantee"), having given notice to Shelby County Economic and Industrial Development Authority, a public corporation under the laws of the State of Alabama ("Grantor"), pursuant to Section 9.4 of the Lease Agreement between The Industrial Development Board of Shelby County (now Shelby County Economic and Industrial Development Authority), as lessor, and Gordon Morrow, Jr. and Malcolm A. Morrow, as lessees (all rights, title and interest of said Gordon Morrow, Jr. and Malcolm A. Morrow in said Lease Agreement having been assigned to Grantee, dated as of September 1, 1984 and recorded in the office of the Judge of Probate of Shelby County, Alabama in Real Book 2, page 410, that the Grantee exercises its option granted in that section to purchase the hereinafter described real property, in consideration of one dollar (\$1.00) paid to the Grantor, the receipt and sufficiency of which the Grantor hereby acknowledges, the Grantor does hereby grant, bargain, sell and convey unto the Grantee the following described real property located in Shelby County, Alabama ("Real Property"):

A part of the SW 1/4 of the NE 1/4 and also a part of the SE 1/4 of the NE 1/4 of Section 29, Township 18 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest corner of the SW 1/4 of the NE 1/4 of Section 29, Township 18 South, Range 1 West; thence run South along the West line of said 1/4-1/4 Section a distance of 977.37 feet; thence turn left and run North 89 degrees 28' 38" East a distance of 932.64 feet to the point of beginning of the property described herein; thence continue along the last described course a distance of 397.46 feet to the Westerly right of way line of County Highway #119; thence turn left and run North 25 degrees 19' 09" East along said right of way line a distance of 271.81 feet; thence turn left and run North 62 degrees 26' 44" West a distance of 375.00 feet; thence turn left and run South 23 degrees 12' 04" West a distance of 460.00 feet to the point of beginning.

05/29/2001-21685  
002 C1  
1514.00  
SHELBY COUNTY JUDGE OF PROBATE  
02:22 PM CERTIFIED

This conveyance is made subject to all liens, encumbrances, restrictions, covenants, conditions, rights of way and easements to which the Real Property is subject, whether recorded or unrecorded.

To have and hold to the Grantee, its successors and assigns forever.

In witness whereof, Shelby County Economic and Industrial Development Authority has caused this deed to be executed by its duly authorized officer on this 17<sup>th</sup> day of May, 2001.

Attest:

*Savanna McAdoo*  
Its Secretary

Shelby County Economic and Industrial Development Authority

By: D.R. Horsley  
Its: Chairman of the Board of Directors

STATE OF ALABAMA

SHELBY COUNTY

I, Frank C. Galloway, Jr., a Notary Public in and for said County, in said State, hereby certify that D.R. Horsley, whose name as Chairman of the Board of Directors of Shelby County Economic and Industrial Development Authority, a public corporation under the laws of the State of Alabama, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said public corporation.

Given under my hand and official seal this 17<sup>th</sup> day of May, 2001.

*Frank C. Galloway, Jr.*  
Notary Public

My commission expires: October 23, 2002

AFFIX SEAL

This instrument prepared by:

Frank C. Galloway, Jr.  
900 Park Place Tower  
2001 Park Place North  
Birmingham, Alabama 35203

K:\FRANKG\MorrowBros\ShelbyCounty\StatutoryWarrantyDeed.wpd

Inst # 2001-21685

05/29/2001-21685  
03:22 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 1514.00