2001-21534

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set overto HOMESIDE LENDING. INC.

as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

May 22, 2001

Susan B. Moon, An Unmarried Woman

to Southeastern Mortgage of Alabama, L.L.C., dated

to Southeastern	Mortgage of Alabama, L	•	May 22, 2001	and in
the amount of	91,661.00	and recorded in V	Volume $200/$, Page <u>21533</u>
of the records of	f the Probate Court of	Shelby	County, State of Ala	abama, together with the
note and indebtedness described in and secured by the instrument aforesaid.				
The ASSIGNOR	R herein specifically sells	, transfers, and conve	eys to the above ASSIGNE	E, its successors,
representatives,	and assigns, the aforeme	ntioned mortgage, th	e property described therei	n, the indebtedness
secured thereby,	together with all the rigi	nts, title, interest, po	wers, options, privileges,	and immunities contained
therein.				
The ASSIGNOR	herein has this day sold	and assigned to the /	SSIGNEE boroin the note	
The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors,				
representatives, and assigns, in the payment of said note.				
representatives,	and assigns, in the paying	ant of said note.		
SIGNED on	May 22, 200°	1		
		·		<u></u>
		3001HI	LASTERN MORTGAGE	OF ALABAMA, L.L.C.
		BY:	NAMY /	Malm
		Its:	President	
STATE OF ALA	L TO A R. C. A			
STATE OF ALA				
COUNTY OF J	EFFERSON			
I, the undersigne whose name as	ed, a Notary Public in and President	1 for said State in said	d County, hereby certify the ortgage of Alabama, L.L.	tat Johnny D. Williams
company, is sign being informed of	ed to the foregoing conve	eyance, and who is ki veyance, he as such	nown to me, acknowledged officer and with full autho	before me this day that
Given under my	hand and official seal on	May	22, 2001	
			onda Dul	Zul
		NOTAR	Y PUBLIC	<u>Auro</u>
		My comr	nission expires: Octobe	er 21. 2001

05/29/2001-21534 12:02 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CJ1