

THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
029 1368850-9003 #390

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS,
Southern Landmark Development, LLC, did heretofore on the 16th day of **October,** 1997, execute a mortgage to **REGIONS BANK,** which said mortgage is recorded in Inst # 1997-35237, in the Probate Office of **Shelby County, Alabama.**

2001-21521
05/29/2001-21521
11:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DLH 11.00

WHEREAS, THE indebtedness secured by said mortgage has been paid to **REGIONS BANK** in full.

NOW, THEREFORE, the undersigned, **REGIONS BANK,** does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said **REGIONS BANK** has caused these present to be signed in and by its corporate name by Janice B. McCormick, its Vice-President, thereunto duly authorized on this the 17th day of **May, 2001.**

REGIONS BANK

Its: Janice B. McCormick
Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Janice B. McCormick, whose name as Vice-President of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 17th day of **May, 2001.**

Sheryl M. Sparto
Notary Public

MY COMMISSION EXPIRES DECEMBER 17, 2002