

THIS INSTRUMENT PREPARED BY: *QUEEN E. PUGH*
REGIONS BANK
P O BOX 10247
BIRMINGHAM, AL 35202
029 1368850-9002 #390

Inst # 2001-21518

RELEASE OF ASSIGNMENT OF RENTS

STATE OF ALABAMA
SHELBY COUNTY

REGIONS BANK, And Assignee under the assignment, having previously entered into an agreement for Assignment of Rents, recorded in Inst # 1997-39201, in the Probate Office of **Shelby County, Alabama**, with **Southern Landmark Development, LLC**, (Assignor and assignor under the agreement), and in consideration of the faithful performance of the terms and conditions of the note and mortgage, which the assignment was given to secure, and there being no further obligation of the assignor to the assignee which the above Assignment of Rents secures, the bank hereby releases the Assignment of Rents gives this document as evidence thereof.

Regions Bank

Janice B. McCormick
Its: *Vice President*

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said state, hereby certify that *Janice B. McCormick*, whose name as Vice-President of **REGIONS BANK**, is signed to the foregoing release of Assignment of Rents and who is known to me acknowledged before me on this day, that being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 17th day of **May, 2001**.

Sheryl M. Sparks
Notary Public

MY COMMISSION EXPIRES DECEMBER 17, 2002

Inst # 2001-21518

05/29/2001-21518
11:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00