

Inst # 2001-21473

05/29/2001-21473  
10:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 DLH 14.00

RECORD AND RETURN TO:  
CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD  
P.O. BOX 5449  
MT. LAUREL NJ 08054  
SECURITY #: NC-2001-0003N  
ID: 39-125052-RI

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 0013854898  
NAME: Franklin  
STATE OF: AL  
COUNTY OF: SHELBY

Record this 2nd

KNOW ALL MEN BY THESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST, 1RODNEY SQUARE, 1ST FLOOR, 920 KING STREET, WILMINGTON, DE, 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING AND  
SERVICING AGREEMENT DATED AS OF MARCH 1, 2001  
MORTGAGE PASS-THROUGH CERTIFICATES SERIES CD 2001-03  
101 BARCLAY STREET, 12E  
NEW YORK, NY 10286

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 12/20/2000  
AMOUNT: 333,600.00

EXECUTED BY: Roland M Franklin  
Nancy M Franklin

CLERKS FILE OR INSTRUMENT NO: 2000-45431

RECORDED DATE: 12/29/2000

BOOK:

VOLUME:

PAGE:

ADDRESS: 1419 Highland Lakes Trail, BIRMINGHAM, AL 35242

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 03/12/2001

WITNESSED BY:

BRENDA TRUMBETTI

BY:

MICHELE KRAUSE  
ASSISTANT VICE-PRESIDENT  
CENDANT MORTGAGE CORPORATION,  
ADMIN. AGENT

BY:

ROB MARTIN  
ASSISTANT SECRETARY  
CENDANT MORTGAGE CORPORATION,  
ADMIN. AGENT

PREPARED BY:

JOANNA DONOFRIO

3000 Leadenhall Rd.  
Mt. Laurel, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,

ON 03/12/2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED MICHELLE KRAUSE AND ROB MARTIN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

RAPHAEL O. TYSON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 03/02/2004

RT

RAPHAEL O. TYSON  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires Mar. 02, 2004

### **Exhibit "A"**

Lot 364, according to the Amended Map of Highland Lakes, 3rd Sector, Phase 1, as recorded in Map Book 21, Page 124, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with non-exclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions, and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, recorded as Instrument #1996-17544, in the Probate Office of Shelby County, Alabama, (which, together with all amendments there, is hereinafter collectively referred to as, the "Declaration").

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