

007516446

AHFA #861-1152931/385162
Property Address:
1017 Thompson Road
Alabaster, Al. 35007

This instrument was prepared
by Martha Mann on behalf of
the Trust Account
administered by AMSOUTH BANK
P. O. Box 11426,
Birmingham, Alabama 35202

This instrument prepared by and return to:
Regions Mortgage, Inc.
P. O. Box 669
Montgomery, AL 36101
Paid in Full

MORTGAGE SATISFACTION

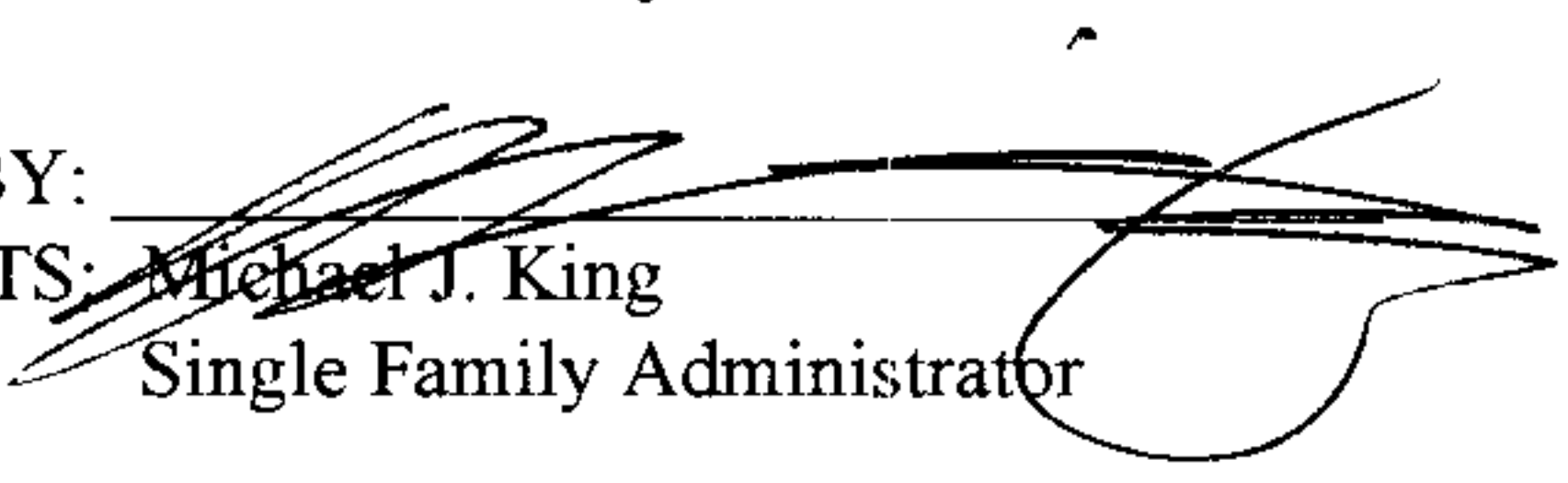
STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by, Hemant Modi and wife, Kinnari H. Modi to AmSouth Mortgage Company, Inc., under date of November 16, 1987, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 160 at Page 369, and said Mortgage was assigned to Union Bank & Trust Company, Montgomery, Alabama as Trustee, under a certain Trust Indenture dated as of May 1, 1985, with Alabama Housing Finance Authority, by instrument dated January 26, 1988, and recorded in said Probate Office in Book 170 at Page 376, and was further assigned to Alabama Housing Finance Authority, by instrument dated October 15, 1996, and recorded in said Probate Office in Inst # 1996-35240, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 15th day of May, 2001.

Alabama Housing Finance Authority,

BY: 
ITS: Michael J. King
Single Family Administrator

STATE OF ALABAMA)

MONTGOMERY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael J. King whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as said Officer and with full authority, executed the same voluntarily for and as an act of said Organization.

Given under my hand and official seal this 15th day of May, 2001.


NOTARY PUBLIC
MY COMMISSION EXPIRES April 7, 2003

Inst # 2001-21421
05/29/2001-21421
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00

Inst # 2001-21421