

STATE OF ALABAMA
LOAN NUMBER: 0028609675
PN001, KIA

AMOUNT OF MORTGAGE
\$ 248000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
CECIL F GREENE AND
NANCY S GREENE, HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
MORTGAGEAMERICA, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 1975 HIGHWAY 39
CHELSEA AL 35043

RECORDED IN MORTGAGE BOOK MORTGAGE INST. NO 2000-23330, PAGE
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 08-23-00
ASSIGNED TO BANK OF AMERICA, N.A.
RECORDED 08-23-00 IN MISC.BOOK INST. NO. 2000-28906, PAGE
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MAY 21, 2001.

BANK OF AMERICA, N.A.

BY:

ISABELLA AXELSON
VICE PRESIDENT

STATE OF VIRGINIA

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE
PRESIDENT OF BANK OF AMERICA, N.A. ON BEHALF OF THE
ASSOCIATION,
ON MAY 21, 2001.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 2003

A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Isabella Axelson
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

CECIL F GREENE
NANCY S GREENE
1975 HIGHWAY 39
CHELSEA AL 35043

Inst # 2001-21420

05/29/2001-21420
09:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJH 11.00

