

STATE OF ALABAMA  
LOAN NUMBER: 0031740898  
PU116, KIA

AMOUNT OF MORTGAGE  
\$ 130050

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,  
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
JOHATHAN L HARRISON AND  
KERRY E HARRISON, HUSBAND AND WIFE  
IS/ARE MORTGAGORS AND  
CHARTER ONE MORTGAGE CORP  
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL  
PROPERTY, TO WIT:

PROPERTY ADDRESS: 564 RUSSET BEND DR  
HOOVER AL 35244

RECORDED IN MORTGAGE BOOK INST. NO 1998-11296, PAGE ,  
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, ON 03-31-98  
ASSIGNED TO BANK OF AMERICA, FSB,  
RECORDED 02-12-99 IN MISC. BOOK INST. NO 1999-06155, PAGE  
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED  
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MAY 21, 2001.

BANK OF AMERICA, N.A. SUCCESSOR  
IN INTEREST BY MERGER OF  
BANK OF AMERICA, FSB

BY:

  
ISABELLA AXELSON  
VICE PRESIDENT

STATE OF VIRGINIA  
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND  
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE PRESIDENT  
OF BANK OF AMERICA, N.A. A NATIONAL ASSOCIATION ON BEHALF  
OF THE ASSOCIATION, ON MAY 21, 2001.

MY COMMISSION EXPIRES:  
SEPTEMBER 30, 2003

  
A. LYNNE JAMES  
NOTARY PUBLIC

PREPARED BY: Isabella Axelson  
BANK OF AMERICA MORTGAGE  
2810 PARHAM ROAD  
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

JONATHAN L HARRISON  
175 CASTLEGATE CRESCENT  
WATERLOO ON N2L 5V AL CANAD

Inst # 2001-21412

05/29/2001-21412  
09:01 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 CJA

