Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 2001-21384

05/29/2001-21384 08:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 DLH 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004549861 "Alexander" Lender ID:4549861/ Shelby, Alabama 01/117: 11.00 Received Date: 05/02/01

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/29/1995, made and executed by THOMAS ALEXANDER AND HIS WIFE DEBBY ALEXANDER, to secure payment of the principal sum of \$92,025.00 plus interest, originally to SOUTH STATES MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 10/03/1995 as Instrument $\bar{N}o.$ 1995-27796 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On _ May 18, 2001

PEGGY J. BUTLER, ASSISTANT

SECRETARY

STATE OF Alabama COUNTY OF Montgomery

 $_{\rm ON} \leq 18^{-0}$ before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Peggy J. Butler, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MONES, NOTARY PUBLIC Notary Empires: 09/20/2004 #NOC 871370

(This area for notarial seal)

 m^{HH}

* Document Prepared By: Janesha Jones 605 S. Perry St. Mcntgomery, Al/36104 1-800-392-5669 NEF-20010518-0041 ALSHELB SHELBY AL BAT: 913811/00/4549861 KXALDOM1